GEORGE E. COLE® LEGAL FORMS

7659705

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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COLDWELL BANKER REAL SERVICES CORPORATION BANKER REAL PROPERTY THE GRANTOR

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illin! 15, for and in consideration of the sum of Ten and no/:00(\$10.00)----and other good and valuable conside, alons ----- in hand paid. and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to
THOMAS A. GARZA and Justine M.
GARZA as joints tenaits with a cient
OF SURVIVURSAIP OF 1089 5. PURK TERRAGE

(Name and Address of Grantee)

the following described Real Estate situated in the County of

Çook

97278068

OHPLOOD RECORDING \$23,00 140012 TRAN 4784 04/22/97 14:50:00 19738 : OG x-97-272068

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

in State of Illinois, to wit LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Chicavo, ILLINOIS 60605

-10/4 St.

| Permanent Real Estate Index Number(s): 17-18-305-052 | |
|---|--|
| Address(es) of Real Estate: 2300 W. Polk, Chicago, Illinois 60 | 612 |
| SUBJECT TO: covenants, conditions, and restrictions of record, | AND THE WAY OF A CONTRACT OF THE PROPERTY OF T |
| Document No.(s | BOX 333-CTI |
| for and subsequent years. | |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and ha | |
| presents by its VACE. President, and attested by its | Secretary, this |
| day of, 19, | |
| COLDWELL BANKER REAL PROPERTY SERVI | CES CORPORATION |

Impresi Corporate Scal Here

(Name of Corporation)

President

Secretary

| | UNOFFICIAL COPY | |
|-----------------|-----------------|--|
| GEORGE E. COLE® | TO | WARRANTY DEED Corporation to Individual |

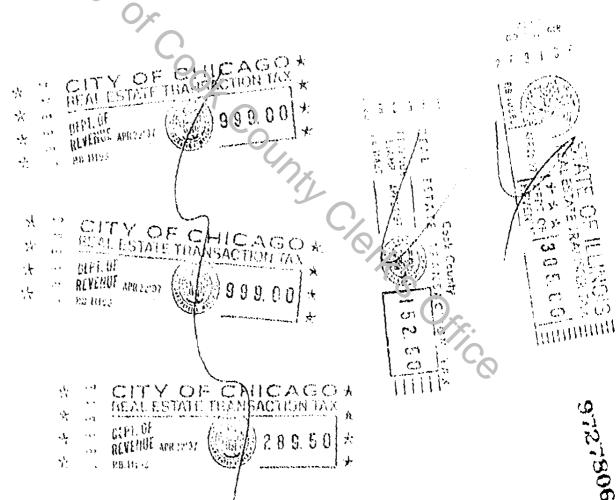
| - | | OCA | | | | } | al | ll ll |
|----------------|--|--|---|---------------------------------|---------------------------|-------------------------------------|---------------------------------|---------------------|
| ₽ ^c | Connecticut State of Hilmois, County of | Fairfield C | ss. I the | undersigne | d, a Notary | • Public i | in and for the | County |
| | and State aforesaid, DO HER | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Heith | | | | personally kn | |
| | me to be the VICE | President of the COLDWELL B | JANKER R | EAL PR | | | ICES | |
| 00 | | corporation, and MICHAEL | | | | • | ly known to m | |
| 908 | | the same persons whose names are subs | . Secretary of cribed to the | foregoing | ration, and instrument | personal, appeare | ly known to m d before me t | ie to be his day |
| 97278068 | IMPRESS NOTARIAL SEAL HERE | in person and severally acknowledged the Secretary, they signed and delivered corporation to be affixed thereto, pursua of said corporation, as their free and ve corporation, for the uses and purposes the | nt as such ins the said ins int to authority oluntary act, | trument any given by and as the | Present Coursed | sident and the cor | d rporate scal (irectors | of said |
| | Given under my hand and off | | da | . 1. | 1016 | 10 | 19 | 97 |
| | | NOTARY PUBLIC COMMISSION EXPIRES SEP. 30, 2001 | 1 | John N | OTARY P | UBLIC | | |
| | This instrument was prepared | by John F. Morreale, 44 | 19 Tafî | Ave., | Glen E | <u>llyn,</u> | 11 6013 | ? |
| | MAIL TO: { 2300 Chil | (Name) (Name) (Address) (Address) | SEND S | | XAT TM | BILLS TO LUST LO (V dress) |): INE G | <u>A8</u> 2A |
| | OR RECORDER | (City, State and Zip) | Chi | 0 AGE | (City, Sta | te and Zij | p) | |
| | | | | | | | | |

JNOFFICIAL COPY

LOT 10 IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE AND 14 IN MORRIS AND OTHER'S SUBDIVISION OF THE RANGE 14, EAST SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; EXISTING GASES AND TENANCIES; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR INPROVENTING NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 1996 AND SUBSEQUENT YEARS.



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