

UNOFFICIAL COPY

PREPARED BY:

97278338

MORTGAGE 2000 (M2), INC.

Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Barrington, Illinois 60015

AND WITH RECORDED RETURN TO:
Crossland Mortgage Corp
6125 Odana Road
Madison, WI 53719

Loan # 9608043

DEPT-01 RECORDING \$23.50

140011 TRAN 6684 04/22/97 14:34:00

45515 KF *-97-278338

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interests of undersigned in and to that certain Real Estate Mortgage dated April 16th, 1997 executed by RONALD J. CECILLE, A BACHELOR

to MORTGAGE 2000 (M2), INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, ILLINOIS 60172

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97278337

described hereinafter as follows:

LOT 43 IN BLOCK 4 IN STREAMWOOD UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED MAY 24, 1957 AS DOCUMENT 16913840, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

ITEM # 06-23-104-052

WARD #

ALSO KNOWN AS: 28 SOUTH OLTENDORF ROAD, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan# 9608043

STATE OF Illinois
COUNTY OF DeKalb

On APRIL 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the President and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public Jackie M. Halbig
County, DeKalb
My Commission Expires 5/22/2000

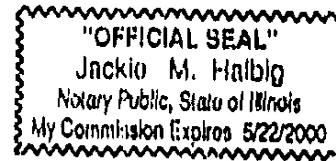
Mortgage 2000 (M2)

By: Paul Faham
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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