

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

97279245



DEPT-01 RECORDING 125.00
T40014 TRAN 1997 04/23/97 08:49:00
47915 J W *-97-279245
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 268
Loan No: 08631341
Borrower: FLOYD S. HOWARD
Permanent Index Number: 2723402004

Date: Effective April 7, 1997

Owner and Holder of Security Instrument ("Holder"):
GLOBAL MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12577 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: April 7, 1997
Original Amount: \$ 185,250.00
Borrower: FLOYD S. HOWARD, AN UNMARRIED MAN AND REBIE W. ECHOLS, AN UNMARRIED WOMAN
Lender: GLOBAL MORTGAGE COMPANY

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____ Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 16840 SOUTH WOODLAWN EAST, SOUTH HOLLAND, ILLINOIS 60473

JAB 51482062C

SAS - A DIVISION OF INTERCOUNTY

75 SW

97279244

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(Page 1 of 2)

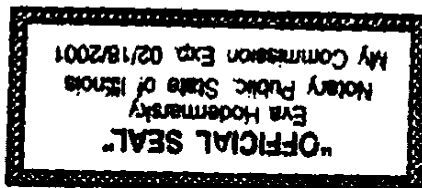
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Prepared by: Middleberg Riddle & Glanna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property Clerk's Office

My commission expires: 2-18-2001
Notary Public in and for
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7TH day of APRIL 1997

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared KRISTINE KING, CLOSING MANAGER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GLOBAL MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
KRISTINE KING, CLOSING MANAGER
(Printed Name and Title)

By: *Kristine King*
GLOBAL MORTGAGE COMPANY
BY ITS AGENT AND ATTORNEY IN FACT
ACURBAN MORTGAGE CORPORATION

(Seal)
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.
When the context requires, singular nouns and pronouns include the plural
interest in the Property to Assignee and Assignee's successors and assigns, forever.
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and

SP264216

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File S1482062C - Legal Addendum

LEGAL: LOT 29 IN LESLIE C. BARNARD'S NANCY ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 29, 1966, AS DOCUMENT NUMBER 2263015, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTRERD ON APRIL 6, 1966, AS DOCUMENT NUMBER 2264684.

ADDRESS: 16840 WOODLAWN EAST
SOUTH HOLLAND, IL 60473

PIN: 29-23-402-004-0000

Property of Cook County Clerk's Office

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