

UNOFFICIAL COPY

97279329

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01485008 I MORTGAGE RELEASE

I, Patricia C Finnegan, confirm receipt of the sum of \$97,767 70 on October 31, 1996, as payment in full of the mortgage loan granted by me to Martin D Finnegan and Maureen A Lynch concerning the property at 5834 W Carol Street, Morton Grove, Illinois, whose legal description is

LOTS 40 AND 41 IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and whose Permanent Real Estate Numbers are 10-20-210-029 and 10-20-210-030

pc

I hereby release them from the Trust Deed and Note on this property, dated March 2, 1990 and recorded 1/9/91 as dec. no. 91012569

Witness my hand and seal this 31st day of October, 1996

DEPT-01 RECORDING \$23.50
140014 TRAN 1899 04/23/97 09:09:00
48005 : JW *-97-279329
COOK COUNTY RECORDER

Patricia C. Finnegan
Patricia C. Finnegan

Ben Z...

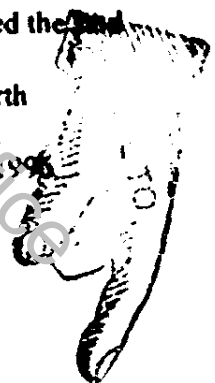
SAS - A DIVISION OF INTERCOUNTY

I, Angela M. Hopkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA C FINNEGAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 7th day of November 1996

Angela M. Hopkins
Notary Public, State of Illinois
No. 488204
Qualified in Cook County
Commission Expires October 17, 1999

Angela M. Hopkins
Notary Public



97279329

\$20.00

PREPARED BY AND MAIL TO: ATTY EDWARD MILLER
221 N LASALLE STREET
38th FL.
CHICAGO ILL 60601

Commission Expires October 17, 1999

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PS: 1/15/11

Property of Cook County Clerk's Office

97273129 C. 11.11.11

PROPERTY OF
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