97280485

DEPT-01 RECORDING

\$25.00

Te0012 TRAN 4798 04/23/97 12:04:00

\$9625 \$ CG #-97-280485

COOK COUNTY RECORDER

AP# LN# O'HAR, K5622166

5622166

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated April 16, 1997

Donald M. O'Hara and Mary P. O'Hara, Husband and Wife

Key Mortgage Svcs, Inc

, and whose address is 1700 Higgins

Rd Suite 410, Des Plaines, IL 60018

recorded concurrently

page(s)

7659015 F1B083 act

, as Document No.

9'7280'40'-

Cook

County Records, State of Ste.
Clarks
Office

Illinois

on real estate legally described as follows:

SEE ATTACHED.

1825 N. Lincoln Plaza #1709, Chicago, IL 60614

JUA 333-611

ISC/\*ASM\*\* 12/95 PAGE 1 OF 2

Property of Coof County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and coveraints contained pages 1 and 2 of this Assignment of Mortgage.

DATED. 4 ... 16 . 7 1

, , , ,		
Key Mortge	ige Services,	Inc
	Aschhae Mart	<u> </u>
President	The state of the s	
Witness		
Witness:		
State, personally appeared Rod W. Luckhart known, who, being duly sworn by me, did say that he/shie)	- Andr Natay s/alion the Pi	County sa: Coo Public in and for the said County and to me personally readdent:
of the corporation named herein which executed the within corporate seal of said corporation; that said instrument pursuant to its by-laws or a resolution of its Board of Direct the free act and deed of said corporation.	n instrument dat the was signed and s	sociled on behalf of said comparation
Morrall brokerski	V	To Alaman
Document Prepared By: Millssa W. Najdowski Closer	Notary Name; Notary Public for My commission	the state of the first in the expires:
	(Official Seal)	Official Saal Rimberlee R. Durkin Notary Public State of Illinois

When Recorded Return To: LaSalle Home Mortgage Corp. 4242 N. Harlem Avenue Norridge, IL. 60634 97280485

My Commission Expires 4/19/99 }

STREET ADDRESS: 1835 NORTH LINCOLN PLAZA, UNIT 1709

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-409-004-1149

#### LEGAL DESCRIPTION:

UNIT 1709 IN THE HEMINGWAY HOUSE CONDOMINIUM AS DILIBRATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTERS' SUBDIVISION AND PART OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE IN THE MORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH RAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24616476 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

97280485

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