

UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC.
3801 MINNESOTA DRIVE
SUITE 200
MINNEAPOLIS, MN 55435-5940

97280491

DEPT-01 RECORDING \$23.50
140004 TRAN 7825 04/23/97 09:11:00
48373 YP #--97-280491
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$24.00
140004 TRAN 2221 07/15/96 09:09:00
48475 LF #--96-536087
COOK COUNTY RECORDER

96536087

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: 299510 LPO #: 1067 Loan #: 1900260

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage Inc., a Minnesota corporation by merger and name change hereby sells, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by MADELYN T MCPHAIL, DIVORCED NOT SINCE REMARRIED

INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION
and bearing the date the 23 day of SEPT ~~SEP~~ SEPTEMBER A.D. 19 94 and recorded in the office of the Recorder of COOK County, State of ILLINOIS In Book _____ at Page _____ as Document No. 94-835798 on the 27 day of SEPTEMBER A.D. 19 94. Signed the 5 day of JULY A.D. 19 96.

Norwest Mortgage, Inc.

By Michelle Herron
MICHELLE HERRON
Title ASSISTANT SECRETARY

(SEAL)

State of MINNESOTA)
County of HENNEPIN) SS
On this 5 day of JULY A.D. 19 96
personally appeared MICHELLE HERRON

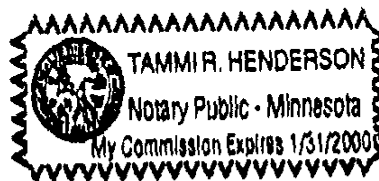
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Drafted by & RETURN TO:
Norwest Mortgage, Inc.

3801 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Attn: LAUREL JORGENSEN

Tammi R. Henderson
Notary Public



* Assignment being re-recorded to reflect the correct closing date of the mortgage.
Please re-record this document second.

23.50
24.00
E

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Property of Cook County Clerk's Office

97280491

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LOT 353 IN FIFTH ADDITION TO BREMESHIRE ESTATES, BEING A
SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36
NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE
SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF OF THE
NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMAMENT INDEX NO. 28-14-105-070

Property of Cook County Clerk's Office

28-14-105-070

97860101

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