97280501

DEPT-01 RECORDING \$23.50 T#0004 TRAN 7829 04/23/97 09:35:00 \$8385 **\$ YF** *-97-280501

COOK COUNTY RECORDER

This form was prepared by: YCA MORTGAGE CORPORATION 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI

. iel. no: 810 · 358 · 0606

1163008969

ASSIGNMENT OF MORTGAGE

County, State of

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 23999 NORTHWESTERN HWY, STE 260, SOUTHFIELD, MI 48075

does hereby grant, sell, assign, transfer and convey, tand the

NATIONSBANE MCRTGAGE CORPORATION, A TEXAS CORPORATION

a corporation organized and existing under the laws of whose address is 205 PARK CLUB LANE, BUFFALO, NY 14321 a certain Mortgage dated October 25th, 1996

, made and executed by

(herein "Assignee"),

WILLIAM HERNANDEZ, A Single Person Never Married

4411 W. Wrightweed Luc Chicago, IL 60639

to and in favor of MCA MORTGAGE CORPORATION property situated in COOK

upon the following described

LOT 4 (EXCEPT THE EAST 1 FOOT) IN KELVYN PARK VIEW RESUBDIVIS. ION OF LOTS 1 TO 13, BOTH INCLUSIVE OF A. G. BUETTGER RESUBDIVE ISION OF BLOCK 16 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICA-GO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI-DIAN, IN COOK COUNTY, ILLINOIS.

13-27-315-037

such Mortgage having been given to secure payment of

148000.00

ONE HUNDRED FORTY EIGHT THOUSAND AND 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-85 444 3., at page Records of COOK) of the

(or as No. County,

State of IL , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

filinais Assignment of Mortgage • ~ ~995(11.) 19505)

1/05

1163008269 2000880357 500-FHLMC

Page Lot 2

A MP MORTGAGE LORMY (80052):7291

Initials

Property of Cook County Clerk's Office

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1997 March, 13th. MCA.MORTGAGE CORPORATION Witness (Signature) Witness REBECCA A. BARATH JUGATO' ASST VICE PRESIDENT Witness Scal: (Space Below is Reserved for Acknowledgment Information) State of moon carland County/City/Parish of

On this 13th day of March, 1997, before me appeared Robecca A. Barath, to me personally known, who being by me duly sworn, did say for hersalf/himself that she/he is the ASST VICE PRESIDENT of MCA MONTGAGE CORPORATION the corporation named in and which executed the within instrument, and that the saal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed in behalf of said corporation by authority of its Board of Directors

DRAFTED BY

OUBLIC COUNTY OF THE PROPERTY OF THE PROPERTY

WILM, JEAN PATTERSON NOTARY PUBLIC WAYNE COUNTY, ACTING AN OAKLAND COUNTY, MI

MY COMMISSION EXPIRES: 04-11-98

Office

995(IL) (9505)

Page 2 of 2

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