

# UNOFFICIAL COPY

97280696

Prepared by: Robbie Smith  
FORD CONSUMER FINANCE COMPANY, INC.  
250 EAST CARPENTER FREEWAY  
6 WINGREN/WHOLESALE  
IRVING, TX 75062

DEPT-01 RECORDING 123.00  
117777 TRAN 0928 04/23/97 11:37:00  
46019 4 DR \*-97-280696  
COOK COUNTY RECORDER

0871-0258609 SPACE ABOVE FOR RECORDERS USE

Corporation Assignment of **MORTGAGE**

51506358-19

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FORD CONSUMER FINANCE COMPANY, INC.  
250 E. CARPENTER FWY, IRVING, TX 75062

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 12, 1995 executed by JIMMIE CRESPO AND SONIA R. CRESPO AS JOINT TENANTS, Trustor, with MONOGRAM HOME EQUITY CORPORATION as Beneficiary and recorded as Instrument No 95630300 book \_\_\_\_\_ page \_\_\_\_\_ Official Records in the County Recorder's office of COOK describing land therein, commonly known as: 1848 NORTH RICHMOND, CHICAGO, IL. 60647 with the following legal description:

# 13-36-312-018  
THE SOUTH 1/2 OF LOT 2 IN BLOCK 5 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

WITNESS/ATTEST:

MONOGRAM HOME EQUITY CORPORATION

2180 South 1300 East  
SALT LAKE CITY, UT 84146

Ryan Gardner  
Janice Keoughan

By: Gregory K. Oakes  
GREGORY K. OAKES, OPERATIONS MANAGER

Dated NOVEMBER 27, 1996

State of UTAH

County of SALT LAKE

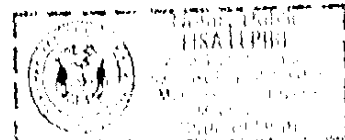
) ss.

On NOVEMBER 27, 1996 before me, GREGORY K. OAKES, OPERATIONS MANAGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature in the instruments the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[For Notary Seal or Stamp]

Ryan Gardner (Seal)  
Prepared by: Ryan Gardner



*[Handwritten signature]*

0871-0258609-340

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Box 3114

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WASTE

Property of Cook County Clerk's Office

50833

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KENTON TN