PREPARED BY & WHEN RECORDED MAIL TO: VELLUE CONTROL OF THE PROPERTY OF THE PRO

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-02634295 - 18102 DR X-STCEBRY70 COOK COUNTY RECORDER

DEFT-01 RECORDING \$25.50

147777 TRAN 0974 04/23/97 15:35:00

16102 € DR ★-97-280770

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ROBERT DANIEL, JR. & ANNA LOUISE DANIEL, HIS WIFE

Beneficiary: JAMES F. MESSINGER & Co., INC.

Date of Deed: March

17, 1972 29, 1972

Date Recorded : March Book : NA

Page: NA

Imagai

Document: 21850397 Microfilm: NA

Volume: NA

Tax ID: 2521405031

Lagal Description: SEE ATTACHED SCHEDULE A

Property Address: 11518 PERRY AVE

and recorded in the records of COOK

, CHICAGO

NA

IL 60628 Soundy, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 26, 1997

FNMC MORTGAGE SERVICES, INC.
ACTINO IN ITS CAPACITY AS MANAGINO GENERAL PAFINER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

APRIL 24.

KENNETH KLIMA ASSISTANT VICE PRESIDENT 250770

25%

Property of Coot County Clark's Office

STATE OF MARYLAND

COUNTY OF FREDERICK

On this March 26, 1997 , before me, the undersigned, a Notary Public in personally known said State, personally appeared KENNETH KLIMA to me (or proved to me on the basis of matisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official meal,

, NOTARY PUBLIC

Of Coof County Clark's Office

Property of Cook County Clark's Office

SCHEDULE "A"

LOT 83 AND THE SOUTH 5 FEET OF LOT 82 IN THE JAMES M. DAVIS ADDITION TO PULLMAN, A SUSPINISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDINISION OF THE HEST 49 ACRES OF THE FAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SITUATED IN THE STRY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

25-21-405-03

11518 South Perry

Glørge Damiel Sta 7824 Sommay 60620

LOAN: 000002634295 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0291694888