## UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARER:
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

OR DEED OF TRUST WAS FILED.

97280122

- . DEPT-01 RECORDING
- . T\$6666 TRAN 3601 04/23/97 10:22
- . #8267 # IR \*-97-280:

A000E MO

. COOK COUNTY RECORDER

## RECORDER'S STAMP

Know all Men by These Presents thatContiMort		<u>oration</u>		<del></del>	<del></del>
500 Enterprise Rd., Horsham, PA 19044				<del></del>	
of the County of Montgomery a	and State of _	Pennsylvania		for and in considera	ation of one
dollar, and for other good and valuable consi teration	n, the receipt v	whereof is hereby c	confessed, do he	ereby remise, convey, r	release and
quitclaim unto Yolanda Callico		of th	he County of	Cook	
and State of Illinois all v	right title, int	ærest, claim or dem	nand whatsoeve	<i>x</i>	·
may have acquired in, through or by a certainMc	ortgage	والمسامرة المسيرية المسيورة الشرورية والوجوالة باسبوا الأالم	bearing da	ate the 29th	day of
December A.D. 19 95 and r	recorded in ti	e Recorder's Office	e of <u>Cook</u>	<u>A '                                   </u>	
County, in the State of Illinois, as Document No. 96	6032481	to the p	premises thereir	a described, situated in	i the County
of Cook 912 NORTH KEYSTONE, CHICAGO, IL. 600	ر ا يا إلى الماني الم	follows to wit: PI	IN #16-03-4	+22-036	rý.
912 NORTH KEYSTONE, CHICAGO, IL. 600 LOT 16 IN BLOCK 2 IN MILLS AND SONS	557 PRCHRDTV	ייפורא סד היסונ	א מאא ד פעים	a the wreerord an	97280 STERS
AND WATSON'S ADDITION TO CHICAGO, BE					STERS CO
SUBDIVISION OF THE EAST 1/2 OF THE S	SOUTHEAST	1/4 OF SECT.	NOV 3, TOWN	NSHIP 39 NORTH,	julija i
RANGE 13, EAST OF THE THIRD PRINCIPA	AL MERIDI/	AN, IN COOK C	COUNTY, ILL	INOIS.	C.S.
			0.1		7 -
			0	1	
NOTE: If additional space is required for legi	,al-attach on s	eparate 8 ½ x 11 /	sheet together	Sall the appurtena	inces and
privileges thereunto belonging or appertaining.			*	1/0	
WITNESShand	and seal	this	18th day of	Na ch	19_97
	1	12			
1	1 0	SontiMortgage C	Cornoration .	<u> </u>	(SEAL)
FOR THE	i	Ollegonisans	101101111011 x		(ODD)
	1	7117	- delle	and and	
PROTECTION OF THE OWNER,	1	Edward, Cu	Mar Assistan'	Vice President	
This release shall be filed	Edwin-E. Culm, Assistant Vice President				
WITH THE COUNTY RECORDER IN	1 4-6	Dodinald A	Walleing Age	sistant Secretary	
WHOSE OFFICE THE MORTGAGE	1	NUKIHAM OO	WAUNIIII, mooi	Islant occietary	
WHOSE OFFICE THE MORCIGAGE A	1				

## **UNOFFICIAL COPY**

STATE OF PENNSYLVANIA
County of MONTGOMERY

}ss

I, the undersigned, a Notary Public in and for said Coun	ity, in the State af	oresaid.	
DO HEREBY CERTIFY THAT Edwin L. Culin. As			d A. Watkins
Asst. Secretary of Continortgage Corpora			
personally known to me to be the same person(s) whose	name(s) is/are su	bscribed to the foregoi	ng instrument, appeared
before me this day in person, and acknowledged that	cney		signed, sealed
and delivered the split is strument as a			ry act, for the uses and
purposes therein set fort'n including the release and wa			
Given under my hand and notarial seal this	<u>18th</u> da	y of <u>March</u>	, 19 <u>97</u>
	Mara	ant a land	<u></u>
Notarial Seal Margaret E. Jackson, Notary Public Horsham Twp., Monigomery County My Commission Expires Oct. 30, 2000		Notary Public	
My commission expires on Oct, 302	, 勇 <u>-</u>	2000	
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RELEASE DEED