

# UNOFFICIAL COPY

This form was prepared by: SLMAIL TO

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, DURBANK, ILLINOIS 60459

tel. no: 708-424-9450

26195

97280355

DEPT-01 RECORDING 423  
T0012 TRAN 4795 04/23/97 10:37:00  
99494 # CG \*-97-28035  
COOK COUNTY RECORDER

A 6/15/97 444 4/5

Property of Clerk's Office

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, DURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORPORATION, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, a certain Mortgage

dated MAY 16, 1998, made and executed by \_\_\_\_\_

RAUL BAUTISTA GONZALEZ, A SINGLE MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 63 IN SUBDIVISION OF BLOCK 27 IN HAWTHORNE BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN: 18-33-207-020-0000.

Property Address: 4914 W. 32ND STREET, CICERO, ILLINOIS 60650-

such Mortgage having been given to secure payment of \_\_\_\_\_

Seventy Three Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 96-407827) of the \_\_\_\_\_ Records of COOK County, State of Illinois.

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



# BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MAY 16, 1996

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: David Stiles

DAVID STILES  
ASST. VICE PRESIDENT

Attest \_\_\_\_\_

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
DAVID STILES whose name as ASST. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-17-97

Gail Crooks  
Notary Public

My commission expires: \_\_\_\_\_



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