#### Arustee's Beed Indibidual / Corporate

THIS INDENTURE made this 4th April . 19**.97** , between HARRIS BANK PALATINE, a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated

97281519

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 4800 04/23/97 13:06:00
  - \$9773 \$ CG \*-97-281519
    - COOK COUNTY RECORDER

VILLAGE OF STREAMWOOD

REAL ESTATE TRANSFER TAX

19.96 , AND known as Trust Number party of the first part and BISHOP OF NORTH AMERICAN REGION OF SUKYO MAHIKARI, a California Non-Profit Corporation, 23151 Camino Altorana Rancho Santa Margarita, CA 92688 party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Dollars and other good and valuable considerations in hand paid does hereby convey and quit-claim unto said parties of the second part, the following described real estate situated in \_\_\_\_\_ Cook Illinois, to wit:

As per rider attached

P.I.N.

06-22-100-015 06 22 100 016

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1996 and subsequent wears and all other matters of record, if any.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



HARRIS BANK PALATINE, N.A. as Trustee aforesaid, and not personally

Land Trust Officer

Form HBP494

BOX 333-CTI

( (	STATE OF ILLINOIS	
	Cook	COUNTY OF

	Palatine, Illinois 60 067
	Leave ng upon og
	HARRIS EAN K CALATHIE, M.A.
	"YO CORRESPO SALV TINGMURIENI BIHT"
1111	mmmmmmmmi,
000	S Mousty Public, State of Illiv S My Commission Exp. 09/05/2
	Jean S. Bianchi
	S "OFFICIAL SEAL"
	Motery Scal
	Jean S. Maralle
	Given under my hand Notarial Seal this 4th day of April Government of April 197.
_	
2	she as custodian of the corporate seal of said association did affix the said corporate seal of said association to said instrument as his/her own free and voluntary act of said association, as Trustee for the uses and purposes therein set forth.
ַח	forth and the said — Land Trust Officer  forth and the said association did affix the said competate seal of said association to said instrument as this there
2	as their own free and voluntary acts, and as the free and voluntary act of said association, as Trustee for the uses and purposes, therein set
V	of said association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers of said association respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument
် တ	Penelope Mi. Johns, AVP & LTO
	of HARRIS BANK PALATINE, National Association and
	I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that

TAX MAILING ADDRESS

VDDRESS OF PROPERTY

Streamwood, IL

9419 Augusta Drive

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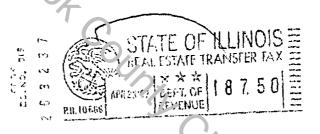
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#### LEGAL DESCRIPTION

HARRIS BANK PALATINE, N.A. TRUST NO. 6670

LOT \_-29 /\_ IN EMERALD HILLS, PHASE 1, BEING A SUBDIVISION OF PART OF THE ALST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.





97281519

Property of Cook County Clerk's Office