FICIAL COPY

SMG #: 0214763256

NAME: MUNEER U. HAC P/O DATE: 03/07/1997

AFTER RECORDING, FORWARD

LONG BEACH MORTGAGE COMPANY 1701 GOLF ROAD STE CONTINENTAL TOWERS #3 ROLLING MEADOWS, IL 60008-

THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-14-409-005

97281909

DEPT-01 RECORDING

423.50

740014 TRAN 1907 04/23/97 14:24:00

\$8100 年 11日 \*\*-97-281909

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a vertain mortgage executed by MUNEER UL HAQ TAHFKA HAQ HIS WIFE,

AS JOINT TENANTS

to FLEET REAL ESTATE TUNDING CORP.

dated July 19 95, and recorded on 07/11/1995 6th \_\_\_\_in Mortgage Record \_, and or instrument # 95448751 ,page

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 5 OF OLD SCHAUMBURG, BEING A SULDIVICION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 07-14-403-003

416 JASON LANE SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

My Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of April

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610

FC160587

MURTISE HAYS

Its ASSISTANT SECRETARY

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 1 of 2

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office

9725259

## **UNOFFICIAL COPY**

FMG #: 0214763256 NAME: MUNEER U. HAQ P/O DATE: 03/07/1997

State of WISCONSIN County of MILWAUKEE

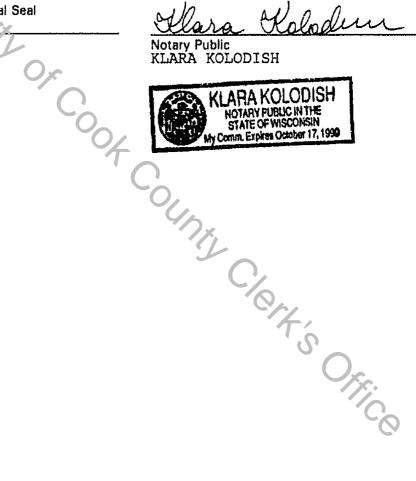
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Before me, the undersigned, a Notary Public in and for said County and State this 7th day of April 19 97, personally appeared MURTISE HAYS and , the ASSISTANT SECRETARY and respectively, of

FLEET MORTCAGE CORP. F/K/A FLEET REAL PSTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and in reial Seal My commission expires: \_



## **UNOFFICIAL COPY**

County Clark's Office