

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
JANET WESSELS  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594

97281975

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220063549



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DEBRA J BRASELTON

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to \_\_\_\_\_  
dated DECEMBER 20TH, 1991, calling for the original principal sum of \_\_\_\_\_

Fifty Two Thousand Dollars AND 00/100 dollars  
( \$ 52,000.00 ), and recorded on 12/30/1991 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 91537515 (Rerecorded on \_\_\_/\_\_\_/\_\_\_ in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

UNIT NUMBER 303 IN THE 420 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 TO 34 AND PARTS OF LOTS 30 AND 35 ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOT 24 TO 26 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25253564, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 RECORDING

\$23.50

Parcel Number:  
14213100631021

Commonly known as: 420 W ALDINE 303, CHICAGO, IL 606570000  
~~68555-4RA1-6686-04/23/97-14:35:00~~  
6853 # 33 \* -97-281975  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31ST day of MARCH, 1997.

GMAC Mortgage Corporation f/k/a GMAC  
Mortgage Corporation of PA

By Marty Postel  
Marty Postel  
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50  
DM

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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 31ST day of MARCH  
1997, personally appeared Marty Postel  
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/25/1998

  
Notary Public Laurie A. Arwine

97281975

Property of Cook County Clerk's Office