

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

97281336

DEPT-01 RECORDING 623.50  
T#0011 TRAN 6707 04/23/97 13:22:00  
#5794 + KP # -97-281336  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2009938 1/2 m.c.l. to

Always Space For Recorder's Use Only

2350

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTINA YU NKA CHRISTINA Y. BROKAW AND JEFFREY J. BROKAW AKA JEFF J. BROKAW, HER HUSBAND (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of JANUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95040435, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 29 IN SOUTH RIDGELAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 16-18-497-023 000

COMPANY ADDRESS: 11545 GRANDVIEW AVE  
OAK PARK IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3RD day of APRIL, 1997.

MAIL TO: MORTGAGE DEPT  
137 N BLOOR ST  
CHICAGO IL 60607

TRANSAMERICA FINANCIAL SERVICES  
By \_\_\_\_\_  
Attest: RICHARD G. SMITH  
ASSISTANT SECRETARY  
JEFFREY WACKER

This instrument was prepared by E. HARWICK, P.O. BOX 4507 OAKBROOK, IL 60521 (NAME AND ADDRESS)

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