

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORT-
GAGE OR DEED OF
TRUST WAS FILED.

97281337

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6707 04/23/97 13:22:00
#5795 # KP # -97-281337
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

2350

2009938 201100178

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHRISTINA YU NKA CHRISTINA Y. BROKAW AND JEFFREY J. BROKAW AKA JEFF J. BROKAW, HER HUSBAND (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89592212, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 29 IN SOUTH RIDGLAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-18-427-023 0000

Common Address: 11595 WANDERSON
OAK PARK IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3RD day of APRIL, 19 97.

mail to middlebrook
157 N Brookway
Preston IL 60307

TRANSAMERICA FINANCIAL SERVICES
By [Signature]
Attest: VICE President RICHARD G. SMITH
ASSISTANT Secretary BEVERLY DACKER

This instrument was prepared by E. HARDWICK, P.O. BOX 4507, OAKBROOK, IL 60521

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STATE OF ILLINOIS
 COUNTY OF COOK } SS.

I, JUDY E. LEWIS, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD G. SMITH
 personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL
SERVICES, a corporation, and EVERLY WACKER, personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to
 be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such VICE President and ASSISTANT Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by
 the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act
 of said corporation, for the uses as purposes therein set forth.

GIVEN under my hand and AFFIX seal this 3RD day of APRIL 19 97

Judy E. Lewis 01-14-01
 NOTARY PUBLIC



97281337

RELEASE DEED By Corporation		TO		ADDRESS OF PROPERTY:			MAIL TO:
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