

# UNOFFICIAL COPY

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES



97252652

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 0021815429

DEPT-01 RECORDING 823.35  
T40011 TRAN 6709 04/23/97 15:08:00  
45838 & KP \*-97-282652  
COOK COUNTY RECORDER

ETA 6/9/97 SPACE ABOVE THIS LINE FOR RECORDER'S USE  
WAS JAF Corporation Assignment of Real Estate Mortgage  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, (S).

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JASPER L. HAUSNER and LINDA S. HAUSNER, HUSBAND AND WIFE

and dated 4/14/97, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

97282651

LOT 200 IN IVY HILL SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART  
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF  
ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

97282652

PIN 03-17-411-021 <sup>n. 96</sup>

ALSO KNOWN AS: 1914 EASTWOOD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On April 14th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM Cavallie  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook  
My Commission Expires 6-16-97  
DOC PREP. INC. 10/94

MORTGAGE BANCORP SRRV (S)  
By: [Signature]  
Its: President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL  
DEANNA FILLIPP  
Notary Public, State of Illinois  
My Commission Expires 6/16/97

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Property of Cook County Clerk's Office

97282652

11/15/11

COOK COUNTY CLERK'S OFFICE  
11/15/11