

UNOFFICIAL COPY

97282952
Commonwealth United Mortgage
1635 N Ashland Ave. 1st Floor
Chicago, IL 60622
09167548

23
20
18

LOAN NO 60G963348

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2600 W. BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 14, 1997 executed by
Anita Perrin, A SINGLE PERSON NEVER MARRIED

DEPT-01 RECORDING \$23.50
1997- TRAN 1997 04/24/97 13:15:00
48240 S J W * - 97 - 282952
COOK COUNTY RECORDER

to COMMONWEALTH UNITED MORTGAGE

and whose address is 1635 N Ashland Ave., 1st Floor, Chicago, IL 60622

recorded on _____ in Book/Volume No. _____ page(s) _____
at Document No. _____ COOK
County Recorder State of ILLINOIS, on real estate legally described as follows

4453 N. WHIPPLE, CHICAGO, IL 60625

97282951

PIN: 13-13-128-001

DEPT-10 FENOLTY

\$20.00

97282952

ITEM #

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage

DATE: April 14, 1997

Witness:

Clifford J. Theriault
Clifford J. Theriault, Regional Vice-President
Commonwealth United Mortgage

Witness:

STATE OF Illinois)
COUNTY OF Cook) ss.

On April 14, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Clifford J. Theriault

to me personally known, who, being duly sworn by me, did say that he/she/it is/are the Regional Vice-President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deed of said corporation.

Patricia Jane Saylor
Notary Public for the date of
My commission expires 7-19 99



ASSIGNMENT OF REAL ESTATE MORTGAGE
INCUSM 1/6/97

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 4453-2 IN RAVENSWOOD SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 62 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96584612, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-53-2, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96584612.

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