

PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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97282053

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4801 04/23/97 14:52:00
#9884 ÷ CG *-97-282053
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
Peterson Finance and Investment Company

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain Mortgage and
Assignment of Rents
dated the 12th day of August 19 94,
made by Il Man Pak and Kyong Soon Pak, his wife

Above Space for Recorder's Use Only

to Peterson Finance and Investment Company

and recorded as document No. 94719909 ~~X0000X~~ in the office of
Registrar of Deeds of Cook County, in the State of Illinois
is, ~~with the note or notes accompanying it, fully paid, satisfied, released and discharged,~~ as to the following property:

Legal Description of premises:

As set forth in Exhibit "A" attached hereto

BOX 333-CT

16-07-124-012-0000

Permanent Real Estate Index Number(s): _____
Address(es) of premises: 1113 W. Lake St., Oak Park, IL 60301

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 18th day of April 19 97

Peterson Finance and Investment Company (SEAL)
By: _____ (SEAL)
Its: PRESIDENT

764304902 LK 3

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STATE OF ILLINOIS

COUNTY OF COOK

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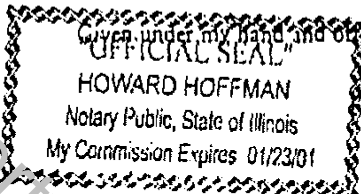
I, Howard Hoffman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

James Rhee, President, Rhee Finance

Investments

personally known to me to be the same person whose name J.R. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as President of said corporation

in a free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 11th day of April 1997

Howard Hoffman
Notary Public

Commission expires _____

David A. Kallick/Tishler & Wald, Ltd., 200 S. Wacker Drive, Ste. 2600,

(Name and Address) Chicago, IL 60606

This instrument was prepared by
AND MAIL 70.

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE WEST 24 FEET OF THE EAST 175 FEET OF THE NORTH 100 FEET OF LOT 1
IN NILES SUBDIVISION OF LOTS 10 TO 16 AND THE WEST 13 FEET OF LOT 17 IN
SKINNER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY.

PIN: 16-07-124-012

Address of Property: 1113 W. Lake Street
Oak Park, IL 60301

Korra\Pak2.EXA

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