

UNOFFICIAL COPY

PARTIAL RELEASE DEED

97282148

Know all Men by these Presents,

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto PINE TREE CHICAGO, L.L.C., of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of November A.D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Mortgages, as document No. 96952891 so far only as it encumbers the following portion of the premises therein described, to-wit:

DEPT-01 RECORDING \$23.00
 T#0012 TRAM 4801 04/23/97 15:11:00
 #9982 CG *-97-282148
 COOK COUNTY RECORDER

THAT PART OF LOTS 12-15 INCLUSIVE (EXCEPT THE NORTHEASTERLY 21 FEET OF SAID LOTS) AND THE VACATED ALLEY IN MARY SMITH'S SUBDIVISION OF THE EAST 1 ACRE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 2-6 INCLUSIVE AND LOT 17 LYING SOUTHWESTERLY OF THE NORTHEASTERLY 21 FEET OF SAID LOTS AND ALSO PART OF THE VACATED ALLEY ALL IN VAN NATTA'S SUBDIVISION OF BLOCK 3 IN OLIVER H. HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 12 AND THE SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED, A DISTANCE OF 179.20 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 12, A DISTANCE OF 9.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SAID SOUTHWESTERLY LINE OF THE MILWAUKEE AVE AS WIDENED, A DISTANCE OF 18.00 FEET; THENCE SOUTHWESTERLY AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 12, A DISTANCE OF 40.76 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF NORTH PARKSIDE AVENUE, A DISTANCE OF 123.50 FEET; THENCE SOUTHEASTERLY AND PARALLEL WITH SAID SOUTHWESTERLY LINE OF MILWAUKEE AVE AS WIDENED, A DISTANCE OF 96.11 FEET TO SAID SOUTHEASTERLY LINE OF LOT 12 EXTENDED SOUTHWESTERLY; THENCE NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 12 EXTENDED, A DISTANCE OF 120.31 FEET TO THE PLACE OF BEGINNING.

SAID PARCEL CONTAINS 0.459 ACRES, MORE OR LESS.

13-08-228-064-5/022-25/037-40

23.00
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97282148

76 52984 D1 (P.B.) call

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

BOX 333-CTI

UNOFFICIAL COPY

8A19437H

Property of Cook County Clerk's Office

8A19437H

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In Witness Whereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 14th day of April A.D. 1997

First of America Bank-Illinois, N.A.

Attest: [Signature]
Frank E. Owens, Vice President

By: [Signature]
Nancy A. Pozo, Assistant Vice President

Property of Co. Clerk's Office

STATE OF ILLINOIS)
COUNTY OF SANGAMON)

I, Gina Diel, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy A. Pozo personally known to me to be the Assistant Vice President of First of America Bank-Illinois, N.A., and Frank E. Owens personally known to me to be the Vice President of First of America Bank-Illinois, N.A., and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument as Assistant Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of April A.D. 1997.

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"OFFICIAL SEAL"  
Gina Diel  
Notary Public, State of Illinois  
My Commission Expires 04/01/99  
~~~~~

[Signature]
Notary Public
Sangamon County, Illinois

97282148

My Commission Expires: 4-1-99

This instrument was prepared by:
First of America Bank-Illinois, N.A.
1 Old Capitol Plaza North
Springfield, Illinois 62701
Loan Number:

gdr97091.gdf

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