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PARTIAL RELEASE - ILLINOIS

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. DEPT-01 RECORDING 631.00
. T#0012 TRAN 4801 04/23/97 15:11:00
. #9984 ÷ CG # - 97 - 282 150
. COOK COUNTY RECORDER

Prepared by, and after recording mail to:

Maureen A. McGarr, Esq.
The UNO-VEN Company
3850 North Wilke Road
Arlington Heights, Illinois 60004-1269

31.00
Ch

Property Address:

5150 North Cumberland Avenue
Norridge, Illinois
Our #0593109/#1893118
(Formerly #9064-210)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY OF CONNECTICUT, NATIONAL ASSOCIATION, Successor Corporate Trustee of THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, a national banking association, as Trustee, and LESE AMATO, as Individual Trustee, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby certify, that a certain Mortgage dated the 1st day of December, 1989 and recorded on the 4th day of December, 1989 with the Office of the Recorder of Cook County, Illinois as Document No. 89575690 of the Cook County Records, and also filed on December 19, 1989 as Document No. LR 3848350 of the Cook County Torrens System, and executed by The UNO-VEN Company, an Illinois general partnership, has been partially paid and satisfied and the Recorder is authorized to discharge the same of record as to a portion of the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

See Exhibit "A" attached hereto and incorporated herein together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to release or discharge the lien of said Mortgage upon any of the premises described therein, but is only to release the portion thereof which is particularly above-described and none other, and that the remaining and unreleased portion of the premises in said Mortgage described is to remain as security for the payment of the indebtedness, the payment of which is secured thereby

BOX 333-CTI

Registration # 96046865

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and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Notes therein mentioned.

IN WITNESS WHEREOF, State Street Bank and Trust Company of Connecticut, National Association, Successor Corporate Trustee of The Connecticut Bank and Trust Company, has hereunto set its hand and seal and Lese Amato has hereunto set her hand, all as of this 6 day of December, 1996.

Signed, Sealed and Delivered
in the presence of:

Lese Amato
Laura J. Morse

STATE STREET BANK AND TRUST
COMPANY OF CONNECTICUT
National Association
as Successor Corporate Trustee

By: Gerald R. Wheeler
Its: Vice President

Signed, Sealed and Delivered
in the presence of:

Lese Amato
Laura J. Morse

By: Donald E. Smith
Donald E. Smith
as Attorney-in-Fact for Lese Amato,
as Individual Trustee

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07/15/2014

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STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

Before me, a Notary Public in and for said County and State, personally appeared the above-named STATE STREET BANK AND TRUST COMPANY OF CONNECTICUT, National Association, Successor Corporate Trustee of THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, by GERALD R. WHEELER, its Vice President, who acknowledged that he did sign the foregoing instrument as its duly authorized officer and by authority of its Board of Directors, and that the same is the free act and deed of said Corporation, and the free act and deed of said Vice President personally and as such officer.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Boston, Massachusetts this 6 of December, 1996.

Joao G Correia (SEAL)
Notary Public JOAO G CORREIA
Notary Public
My Commission Expires: My Commission Expires July 26, 2002

STATE OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

Before me, a Notary Public in and for said County and State, personally appeared the above DONALD E. SMITH, as Attorney-in-Fact for LESE AMATO, who acknowledged that he did sign the foregoing instrument as Individual Trustee and that the same is his free act and deed personally and as said Individual Trustee.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Boston, Massachusetts this 6 day of December, 1996.

Joao G Correia (SEAL)
Notary Public JOAO G CORREIA
Notary Public
My Commission Expires: My Commission Expires July 26, 2002

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CERTIFICATE

I, Richard J. Estlin, Vice President and Chief Financial Officer of The UNO-VEN Company (the "Company") and acting under the authority of the Company's Executive Committee hereby certify that the sale of the property identified in Exhibit "A" attached hereto, is for the fair market value thereof and is in the best interest of the Company. This Certificate is made pursuant to Section 3.12(b) of the Trust Indenture between the Company and The Connecticut Bank and Trust Company, National Association, and Lese Amato, as Trustees, dated as of December 1, 1989.

Dated this 22 day of NOVEMBER, 1996.



Richard J. Estlin,
Vice President and Chief Financial Officer

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07/15/2010

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CERTIFICATE

I, Brian A. Loftus, Secretary of The UNO-VEN Company ("Company"), certifies that, Richard J. Estlin, is Vice President and Chief Financial Officer of the Company, and has the authority of the Company's Executive Committee, in directing the sale of the property, identified in Exhibit "A" hereto. This Certificate is made pursuant to Section 3.12(b) of the Trust Indenture between the Company and The Connecticut Bank and Trust Company, National Association, and Lese Amato, as Trustees, dated as of December 1, 1989.

Dated this 22 day of NOVEMBER, 1996.



Brian A. Loftus,
Secretary of The UNO-VEN Company

(SEAL)

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EXHIBIT A

Location: Parcel Of Land Located Next To:
5150 NORTH CUMBERLAND AVENUE
NORRIDGE, ILLINOIS 60656

PARCEL 2 - P.I.N. 12-11-301-038:

THE SOUTH THIRTY FEET OF THE NORTH 200 FEET OF THE EAST 181.25 FEET OF LOT 1 (EXCEPTING PORTIONS FALLING WITHIN THE EAST 50 FEET OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN GERHARD H. FRANZEN ESTATE DIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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