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RELEASE OF LOAN MODIFICATION AGREEMENT AMENDMENT TO NOTE AND MORTGAGE

WHEREAS, on the 27th day of October, A.D., 1992, borrower(s): LaSalle National Trust, N.A., A National Banking Association, Not Personally, But Solely As Trustee Under Trust Agreement Dated August 24, 1984 an known as Trust Number 298825, executed a Loan Modification Agreement Amendment to Note and Mortgage to SEAWAY NATIONAL BANK OF CHICAGO which is now registered in the Registrar's Office of Cook County, in the state of Illinois, as Document No. 93571487 in which the Loan Modification Agreement Amendment to Note and Mortgage is situated to secure a note for Three Hundred Five Thousand Five Hundred Sixty-Nine and 38/100ths --Dollars -----(\$305,569.38), payable to the order of SEAWAY NATIONAL BANK OF CHICAGO.

WHEREAS, said indebtedness has been fully paid off to SEAWAY NATIONAL BANK OF CHICAGO and discharged.

NOW, THEREFORE, Know All Men by These Presents, that SEAWAY NATIONAL BANK OF CHICAGO hereby releases said lands described in said Loan Modification Agreement commonly known as

2733 County Club Drive, Olympia Fields, Illinois 60461

SEE ATTACHED EXHIBIT 'A' MADE A PART OF AND HERETO:

from the lien created thereby and declare same cancelled and of no further effect.

IN WITNESS WHEREOF, the said BOARD OF DIRECTORS has caused these presents to be executed by its duly authorized officers, with its corporate seal hereunto affixed, on this 16th day of April, A.D., 1997.

SEAWAY NATIONAL BANK OF CHICAGO

BY:

Arlene C. Williams
Arlene C. Williams, Senior Vice President

ATTEST:

Virgil J. Booker
Virgil J. Booker
Assistant Vice President

"OFFICIAL SEAL"
VICTORIA M. HAMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/97

Subscribed and sworn to before me this 10th day of April, 1997.

BOX 333-CTI

25.00
22.00

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Decept 93047358
 A0053188 FO J.B.

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T. J. ...

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EXHIBIT 'A'

LEGAL DESCRIPTION

PARCEL 1:

LOT 23 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1456306.

PARCEL 2:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES, 32 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 967.95 FEET FOR A CHORD DISTANCE OF 129.75 FEET TO THE NORTH EAST CORNER OF LOT 23, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER LR1456306, SAID CORNER BEING THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 23, EXTENDED NORTHEAST, A DISTANCE OF 97.97 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 77 DEGREES, 55 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST, A DISTANCE OF 176.57 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 168 DEGREES, 34 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH EAST TO THE SOUTH WEST, A DISTANCE OF 138.08 FEET TO A POINT, THENCE WESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 159 DEGREES, 39 MINUTES 15 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH EAST TO THE WEST, A DISTANCE OF 63.86 FEET TO THE NORTHEASTERLY POINT OF THE LAND CONVEYED IN THE WARRANTY DEED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR1539327, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE LAND CONVEYED BY SAID DEED REGISTERED AS DOCUMENT NUMBER LR1539327, A DISTANCE OF 179.05 FEET TO THE NORTH WEST CORNER OF SAID LOT 23, THENCE SOUTHEASTERLY ALONG A CURVE WHICH IS CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 967.95 FEET (SAID LINE BEING THE NORTHERLY LINE OF SAID LOT 23) FOR A CHORD DISTANCE OF 166.30 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A

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EXHIBIT 'A' cont.

LEGAL DESCRIPTION:

LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES AND 32 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 315.33 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE RADIUS OF AFORESAID CURVE EXTENDED, A DISTANCE OF 227 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 86 DEGREES AND 2 MINUTES WITH THE RADIUS OF AFORESAID CURVE EXTENDED, WHEN TURNED FROM NORTH EAST TO NORTH WEST, A DISTANCE OF 272.25 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 50 DEGREES AND 33 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED SOUTH TO EAST, A DISTANCE OF 151.15 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STREET LINE WHICH FORMS AN ANGLE OF 129 DEGREES AND 5 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED FROM NORTH WEST TO NORTH EAST, A DISTANCE OF 70.60 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 179.05 FEET TO THE POINT OF BEGINNING

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 4801 04/23/97 15:13:00
. #9991 # CG #-97-282157
. COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2733 COUNTRY CLUB DRIVE DEPT-10 PENALTY \$22.00
OLYMPIA FIELDS, ILLINOIS 60461

PERMANENT INDEX NUMBER(S): 31-13-303-044-0000
31-13-400-007-0000
31-13-400-044-0000

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