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GEORGE E. COLE
LEGAL FORMS

No. 836
November 1984

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$31.00
T#0012 TRAN 4801 04/23/97 15:13:00
#9993 # CG *-97-282158
COOK COUNTY RECORDER

10053128 F2 J.B. 02/25/00

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only 31.00

of the County of COOK and State of ILLINOIS

ASSIGNMENT OF RENTS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A., A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT SOLELY AS TRUSTEE U/T/A DATED 8/24/84 AND A/K/A TRUST NO. 108825
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE &, bearing date the 31ST day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 3942041 & 3942042 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART OF AND HERETO:

Deleg H 93047358

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

2733 COUNTRY CLUB HILLS
OLYMPIA FIELDS, IL 60461

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 31-13-307-042-0000 & 31-13-400-007-0000 & 31-13-400-044-0000

Address(es) of premises: 2733 COUNTRY CLUB HILLS, OLYMPIA FIELDS, ILLINOIS 60461

Witness ED hand ED and seal ED, this 10th day of APRIL 19 97

ARLENE C. WILLIAMS, SR. VICE PRESIDENT (SEAL)

VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by SEAKAY NATIONAL BANK OF CHICAGO (NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619 (ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

Victoria M. Hampton

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ARLENE C. WILLIAMS AND VIRGIL J. BOOKER

personally known to me to be the same person whose name

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that I be Y as such

SR. V.P. & A.V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of APRIL 19 97

Victoria M. Hampton

Notary Public
OFFICIAL SEAL
VICTORIA M. HAMPTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/19/97

Commission expires

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LEGAL DESCRIPTION

PARCEL 1:

LOT 23 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1458308.

PARCEL 2:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 4-3 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.30 FEET TO A POINT. THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 55 DEGREES, 30 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEN TO THE SOUTH WEST HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 129.73 FEET TO THE NORTH EAST CORNER OF LOT 23, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER LR1458308, SAID CORNER BEING THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 23, EXTENDED NORTHERLY, A DISTANCE OF 97.97 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 77 DEGREES, 55 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST, A DISTANCE OF 178.57 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 168 DEGREES, 34 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH EAST TO THE SOUTH WEST, A DISTANCE OF 138.08 FEET TO A POINT, THENCE WESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 159 DEGREES, 39 MINUTES 15 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH EAST TO THE WEST, A DISTANCE OF 53.86 FEET TO THE NORTHEASTERLY POINT OF THE LAND CONVEYED IN THE WARRANTY DEED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR1339327, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE LAND CONVEYED BY SAID DEED REGISTERED AS DOCUMENT NUMBER LR1339327, A DISTANCE OF 179.05 FEET TO THE NORTH WEST CORNER OF SAID LOT 23, THENCE SOUTHEASTERLY ALONG A CURVE WHICH IS CONVEN TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET (SAID LINE BEING THE NORTHERLY LINE OF SAID LOT 23) FOR A CHORD DISTANCE OF 136.30 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A

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LEGAL DESCRIPTION:

LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES AND 32 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 315.33 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE RADIUS OF AFORESAID CURVE EXTENDED, A DISTANCE OF 227 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 36 DEGREES AND 2 MINUTES WITH THE RADIUS OF AFORESAID CURVE EXTENDED, WHEN TURNED FROM NORTH EAST TO NORTH WEST, A DISTANCE OF 272.25 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 50 DEGREES AND 33 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED SOUTH TO EAST, A DISTANCE OF 151.15 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STREET LINE WHICH FORMS AN ANGLE OF 129 DEGREES AND 5 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED FROM NORTH WEST TO NORTH EAST, A DISTANCE OF 70.60 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 179.05 FEET TO THE POINT OF BEGINNING

COMMONLY KNOWN AS: 2733 COUNTRY CLUB DRIVE
OLYMPIA FIELDS, ILLINOIS 60461

PERMANENT INDEX NUMBER(S): 31-13-303-042-0000
31-13-400-077-0000
31-13-400-044-0000

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