

UNOFFICIAL COPY

Prepared by:

97283500

TAMMY UTTER
1700 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PRISM MORTGAGE COMPANY
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXX 350 W. Hubbard
XXXXXXXXXXXXXXXXXXXX Chicago, Illinois 60610

95694999

DEPT-01 RECORDING \$23.00
180001 TRAN 0230 10/12/95 11:50:00
182776 : JH * -95-694999
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 763010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

22.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1995
executed by ROBERT J. SHERLAG, SINGLE NEVER MARRIED AND ANNE MARIE CURTIS SINGLE NEVER MARRIED
to PRISM MORTGAGE COMPANY

DEPT-01 RECORDING \$23.00
180009 TRAN 8267 04/24/97 11:00:00
180409 : SK * -97-283500
COOK COUNTY RECORDER

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. 95694999
hereinafter as follows:

County Record, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 419 SOUTH ROSE STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 5, 1995
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

INITIAL
TM

By: TERRY A. MARKUS
Its: EXEC. VICE PRESIDENT

TERRY A. MARKUS
known to me to be the EXEC. VICE PRESIDENT

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tammy Utter Cook
County,

My Commission Expires 5/20/96

By:
Its:

Witness:

OFFICIAL SEAL
TAMMY M. UTTER
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 5/20/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO ADD
CORRESPONDENT'S REPRESENTATIVE'S POSITION.

97283500

95694999

of 300PR

UNOFFICIAL COPY

DPS 049

02-22-402-014

Property of Cook County Clerk's Office

95694999

97288500

LOT 14 IN BLOCK 30 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23 AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT 92 68 584 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION