

97283580

9A

BOX 370

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T#0009 TRAN 8271 04/24/97 13:52:00
\$0494 SK *-97-283580
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated March 28th, 1997,
executed by JAMES A. CECERE and KIMBERLY D. CECERE, His Wife,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount \$ 210,000.00 secured by a Mortgage dated 3/28/97
and recorded in COOK County on 3-4-97 as Document No. 97234931
securing the following real estate, to wit:

2300
a

97283580

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 855 GANNON DRIVE HOFFMAN ESTATES, ILLINOIS 601

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 31st day of March, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

ATGF, INC

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 31st day of March, 1997

Commission expires: 11-10-98

Ingrid Melulis
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 11 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-16-110-011

Property of Cook County Clerk's Office

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