

UNOFFICIAL COPY

WA 97283581

06859091

PREPARED BY:

LEGEND MORTGAGE COMPANY
SANDI MCKANRY
906 LACEY AVENUE, STE 206
LISLE, IL 60532

AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9475138

DEPT-01 RECORDING \$23.00
T#0009 TRAN 8271 04/24/97 13:53:00
\$0495 ÷ BK *-97-283581
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.00
T#0014 TRAN 9522 11/12/96 10:51:00
\$1463 ÷ JW *-96-859091
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 30th, 1996 executed by EUROPEAN AMERICAN ASSOCIATION, A CORPORATION

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, IL 60532

and recorded in Liber 11-12-96 Page(s) 910 & 51070 COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 3 IN E.F. WACH'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN J.W. STEWART'S SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This instrument is being recorded to include the mortgage Doc #.

06859091

ATGF, INC

FORM # 19-12-323-019-0000

WARD #

ALSO KNOWN AS: 3005 WEST 53RD PLACE, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.00
23.00
97283581

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Property of Cook County Clerk's Office

16005005

UNOFFICIAL COPY

Loan# 9475138

Legend Mortgage Company

STATE OF Illinois
COUNTY OF DuPage

[Signature]
By: David B. Whitacre
Its: President

On October 30, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President

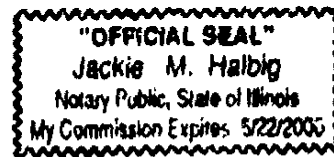
and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *[Signature]*
County, *[Signature]*
My Commission Expires 5/22/2000



[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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