FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

	<u>th</u>	day of	MAY	19	86 , made and executed by	
THOMAS M. 1	MC AULIFFE AN	ND MARY EILEE	N MC AULI	FFE, HIS RIE	E	
		FIRST MORTGAG				
					of COOK	
					on Page	
SEE ATTACHED					DEPT-01 RECORDING	•
	5			•	T#0009 TRAN 8271 04/24/ #0539 # SK ※ータフー	
	0,			•	COOK COUNTY RECORDER	-2026
is fully paid, satis	sfied and Jischarg	ged.				73
Dated this	14th	da	y of	DECEMBER	19 91	49.3
	9					
		Ox	INDEP	ENDENCE ONE M	ORTGAGE CORPORATION	
			Whose	address is: P.C	. Box 5162	
		0-	South	field. Michigan 48	086 3162	
Signed in the pre	sende of:	h te	Z	- / YI 🕍		
BEVERLY WHITE	144661	nere		NA HAROSHI AS	VIDE PRESIDENT	
Sergick Wille	DAG		DOM		A AIDE LASSIDEM	
SHERYL TAYLOR)		. By	VE FLEMING, SST S	ECRETARY	
	CORPORATE		4	/b-//		
	SEAL					0A
		A THE		A		٧٠٠
STATE OF MICHI	GAN	AI	GFI	NICO	57 2306	
STATE OF MICHIN	SS	Al	GF, I	NCC	13 7 pa co 1887	
County of OAKLA	ND SS		-			
County of OAKLA	ND ss 14th	day of	DEC	CEMBER	$19 = \frac{1}{2}$ before me appeared	
County of OAKLA	ND SS		DEC	CEMBER		
County of OAKLA On this	ND SS 14th A J. MCGRATH	day of	DEC	CENBER E	19 11 before me appeared	
County of OAKLA On this DONN to me personally i	ND SS 14th A J. MCGRATH known, who, being	day of	DEC	EEMBER Ethey are respective	19 11 before me appeared	
County of OAKLA On this DONN to me personally i	ND SS 14th A J. MCGRATH Known, who, being	day ofday	DEC and did say that : and	CEMBER Ethey are respective ASSIST	helore me appeared SONNIF (LEMING) Bly the ANT SECRETARY	
On this	ND 14th 14th A J. MCGRATH known, who, being ANT VICE PRESID PENDENCE ONE	day ofday of	DEC and did say that : and DRATION	CEMBER Ethey are respectiv ASSIST	helore me appeared IONNIE TEMING ely the ANT SECRETARY and that the seal affixed to said	
On this	ND 14th A J. MCGRATH Known, who, being ANT VICE PRESID PENDENCE ONE	tay of	DEC and and DRATION and that said	EEEBER Ethey are respectiv ASSIST a nstrument was	helore me appeared SONNIE (LEMING) ely the ANT SECRETARY and that the seal affixed to said signed and sealed in behalf	
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On this	A J. MCGRATH Known, who, being ANT VICE PRESID PENDENCE ONE is corporate seal of n, by authority of it NIE FLEMING NOTON	thy me duty sworn, DENT MORTGAGE CORPC I said corporation, Its Board of Director	DECand	EENBER Ethey are respectiv ASSIST a nstrument was Do ged said instrume	before me appeared IONNIF TLEMING ely the ANT SECRETARY and that the seal affixed to said signed and sealed in behalf DNNA J. MCGRATH and to be the free act and deed	
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On this	14th A J. MCGRATH known, who, being CANT VICE PRESID PENDENCE ONE in corporate seal of the by authority of in NEFLEMING Notice My Commission S coires DECEM ages or Country Control Control C	day of	DEC and and and BRATION and that said s, and acknowled WANDA SA WANDA SA g to the Regist b Wayne County	EENBER they are respective ASSIST a netrument was DO ged said instrument fig. 1 f	helore me appeared IONNIF TEMING ely the	

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 18 MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

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LOT 3 IN JOANNE C. MALONE'S RESUBDIVISION OF THE WEST HALF OF THE SOUTH 9.44 FEET OF LOT 90 AND THE WEST HALF OF LOT 97, 98, 99 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 24-14-110-065

Property Address:
10619 S. Harding, Chicago, Illinois 60655