

Prepared By:

UNOFFICIAL COPY

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

97283942

3935737

* Need to be recorded
in Cook County

Filed for Record in:
LAKE COUNTY, IL
MARY ELLEN VANDERVENTER - RECORDER
On Feb 21 1997
At 11:09am
Receipt #: 45368
Doc/Type: ASG
Deputy - Cashier #4

and When Recorded Mail To
REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23-00
2100

LOAN NO.: 600820799

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48066

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 13, 1997
executed by LEO FISHMAN AND
MARIA FISHMAN-BABUSHKIN, HUSBAND AND WIFE
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING \$23.00
750012 TRAN 4810 04/24/97 11:44:00
50304 CG *-97-283942
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

and recorded in Book/Volume No.
No. 3935/36 LAKE/COCK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

97283941, as Document described

hereinafter as follows:
Commonly known as 611 LE PARC, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On FEBRUARY 13, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael McConnell
known to me to be the Vice President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Alvin C. Sedgwick
Cook County,

My Commission Expires 11/26/99

By: Michael McConnell
Its: Vice President

By:
Its:

Witness:

OFFICIAL SEAL
ALVIN C. SEDGWICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 02/17/99

DPS 171

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010 049

3935737

RECORDED
INDEXED
OCT 12 1984
LAKE COUNTY, ILLINOIS

3935737

Property

03-03-100-053-1013 COOK
LAKE 15-3-313-020

PARCEL 1: UNIT 5-5 IN LEARC CONDOMINIUM I BUFFALO GROVE, ILLINOIS, AS
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED RELATING TO: THAT
 PART OF LOT 1 IN NORTHWOOD GROVE-UNIT 11 IN THE NORTHWEST QUARTER OF
 SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH,
 RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT
 1705470, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 1 IN NORTHWOOD
 GROVE-UNIT 11 BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33
 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 43 NORTH, RANGE
 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS
 RECORDED MARCH 9, 1984 AS DOCUMENT 227173 WHICH SURVEY IS ATTACHED AS
 EXHIBIT "C" IN THE UMBRELLA DECLARATION OF CONDOMINIUM OWNERSHIP FOR LE
 PARC MADE BY SOUTH COUNTRY CORPORATION, A CALIFORNIA CORPORATION AND
 RECORDED OCTOBER 12, 1984 AS DOCUMENT NUMBER 231588 IN LAKE COUNTY
 ILLINOIS AS DOCUMENT 231587 AND RECORDED OCTOBER 12, 1984 IN COOK
 COUNTY, ILLINOIS AS DOCUMENT 27291742 AND THE DECLARATION OF CONDOMINIUM
 LE PARC CONDOMINIUM I RECORDED OCTOBER 12, 1984 AS DOCUMENT 231588 IN
 LAKE COUNTY, ILLINOIS AND RECORDED OCTOBER 12, 1984 AS DOCUMENT
 27291743 IN COOK COUNTY, ILLINOIS TOGETHER WITH SAID UNITS UNDIVIDED
 PERCENTAGE INTEREST IN SAID RELATING TO (EXCEPT THEREFROM ALL OF THE
 UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF
 CONDOMINIUM OWNERSHIP AND SURVEY) AND AS AMENDED FROM TIME TO TIME.
 PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1
 FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS
 THE COMMON AREA AS CREATED BY THE UMBRELLA DECLARATION FOR LE PARC,
 RECORDED OCTOBER 12, 1984 AS DOCUMENT 231587 IN LAKE COUNTY, ILLINOIS,
 AND AS DOCUMENT 27291742 IN COOK COUNTY ILLINOIS AND AS AMENDED FROM
 TIME TO TIME.

RIDER - LEGAL DESCRIPTION

26008216