## **UNOFFICIAL COPY**

## Know All Men by These Presents,

that

## HERITAGE BANK

八十八日日日日日日日

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TSMISSEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TEMPOSSEE) MORTGAGE MORTGAGE

97283003

DEPT-01 RECORDING

\$27.50

- . T#0014 TRAN 1921 04/24/97 13:32:00
  - #8293 + JW \*~97-283003
    - COOK COUNTY RECORDER

## THE ABOVE SPACE FOR RECORDER'S USE ONLY

(IMORDODELEU, MUKAGAGE, MIDU	UDGDBCCALLEY,		
ASSIGNMENT OF RENTS) dated		October 21, 1996	· · · · · · · · · · · · · · · · · · ·
and filed for record in the (1500	RDER'S, REQUINTRABIS) office of	Cook	County, Illinois,
on November 12, 1996			_as the Document
No.	96862233 & 96862234		_ and recorded in
said (RECORDER'S, REGISTIONS	office in Book	of Records at Page	, does
hereby remise, convey, release and	l qui c'ain unto		٠,
•			<b>∧</b> ⟨.

Marcella M. Moore, trustee under the Marcella M. Moore living trust agreement dated 1-29-93

all the right, title, interest, claim, or demand whatsoever which it, the said (TShiSEEE,MORTGAGEE) may have acquired in, through, or by, the said (TRHSOEEED,MORTGAGE),MSOEEGAGEON,ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of \_\_\_\_\_\_ and State of illinois, therein described as follows, to wit:

Lots 8 & 9 in MBC Subdivision of part of the Northeast quarter of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois (except that part of Lot 8 falling within Frederick H. Bartiett's Harlem Avenue Acres).

PIN #23-01-207-012 and 23-01-207-013

Common Address: 7314-22 West 90th Street, Bridgeview, IL. 60455

SCHWOTHTLE SCHWICE & MIC.

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Ver 2.1 Rev 5/95

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THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (TRINGER, MORTGAGEE) aforesaid, by its \_\_\_\_ President and Vice attested to by its Assistant Secretary, at Blue Island, Illinois, this 17th 1997\_. HERITAGE BANK, as (TRANSTEE, MORTGAGEE) Vice President Assistant Secretary William Masterson RETURN RECORDED DEED TO: THIS DOCUMENT WAS PREPARED BY: Paulette Minarcik Paulitte Minarcik Heritage Bank Heritage Bank 12015 S. Western 12015 S. Western Blue Island, IL. 60406 Blue Island, IL. 60406 STATE OF ILLINOIS 1 SS **COUNTY OF COOK** a Notary Public in and for said county, in the State aforesaid do hereby sertify the undersigned William Masterson Tresident, and Danielle Walters Vice that Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such President Secretary respectively, appeared before me this day to person and acknowledged that they Assistant Vice signed, sealed and delivered the said instrument as their free and voluntary act as such Secretary respectively, and as the free and voluntary act and leed of said HERITAGE BANK, Assistant and as (TRUESEE, MORTGAGEE) for the uses and purposes herein set forth. Secretary, being first duly sworn, on oath, depose; and says that the SEAL Assistant And the said affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK. In was by (him, her) thereto affixed by virtue of the power and authority conferred upon (him, her) by the By-Laws of said Bank. 1997 Given under my hand and Motorial Scal this ≺ 17th day of "OFFICIAL SEAL" Pariette L. Minerelle Notary Public, State of Illinois Notary Public, Cook County, Illinois My Commission Expires 01-13-2001 Heritage Bank BOX AS (TRUGREE, MORTGAGEE) TO RELEASE DEED

FOR THE PROTECTION OF THE