## **UNOFFICIAL COPY**

## Know All Men by These Presents,

that

## HERITAGE BANK

P/K/A

リアであるいける

**ALSIP BANK AND TRUST** 

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (RECOUNT MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain 97283008

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 1921 04/24/97 13:33:00

\$8300 + JW \*-97-283008

COOK COUNTY RECURDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

| (TRINKPOSED, MORTGAGE, MESENTIXAMENX                            | OVE STACE FOR RECORDER 5 | JSE UNL           |
|---|--------------------------|-------------------|
| ASKKANARNOWKNESTO) dated  | MARCH 17, 1987           |                   |
| and filed for record in the (KECORDER'S, KECOEKBARK SOOffice of | COOK                     | County, Illinois, |
| on MARCH 23, 1987   |                          | as the Document   |
| No. 87152643  |                          | and recorded in   |
| sald (RECORDER'S, REGESTRATES Missing Book                      | of Records at Page       | , does            |
| hereby remise, convey, release and quit claim unto              |                          |                   |
|   |                          | 2025              |
| WILLIAM E CARGOV AND LORDNING CHACON                            |                          | a725              |

WILLIAM E. JAYCOX AND JOSEPHINE A. JAYCOX

LOT 10 IN BLOCK 9 IN CHARLES V. MCERLEAN'SSECTION 95TH STREET SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST OF 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4) LYIN JEAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 24-10-213-012

REAL ESTATE COMMONLY KNOWN AS: 9736 S. KOSTNER, OAK LAWN, IL 60453

o'cominuritle Bervices, inc. 042497£

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Ver 2.1 Rev 5/95

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UNOFFICIAL COPY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAGEBANK has  |                             |  |  |
|--|-----------------------------|--|--|
| PRESENTS to be executed in its behalf as (TRUSTEE)MORTGA attested to by its ASSISTANT Secretary, at Blue Island, III 1997. |                             |  |  |
| 1  | HERITAGE BANK,              |  |  |
| а  | s ( <b>XXXXXXXX</b> MORTGAG | EE)  |  |
| By: Queley Ton   | ue                          | ,VICEPresident                                   |  |
| By: Guely Ton<br>AUDRE   | Y TANCOS                    |  |  |
| Attest: Born   | Clas                        | , ASSISTANT Secretary                            |  |
| B. KI  | M ELLIS                     |  |  |
| THIS DOCUMENT WAS PREPARED BY:   | RETU                        | JRN RECORDED DEED TO:                            |  |
| HERITAGE BANK Ox J   | OSEPHINE A. JAYCOX          |  |  |
|  | 739 S. KOSTNER              |  |  |
|  | OAK LAWN, IL 60453          |  |  |
| MARIA G. MERCADO   |                             |  |  |
| STATE OF ILLINOIS )  | •                           | All the second of the second                     |  |
| ) SS   |                             | J. TINN  |  |
| COUNTY OF COOK )   | ),                          | MINISTER AND |  |
| ,  | 46                          |  |  |
| I, THE UNDERSIGNED, a Notary Public in a   |                             |  |  |
| that AUDREY TANCOS as VICE  ASSISTANT Secretary, of HERITAGE BANK, who are   |                             |  |  |
| be the same persons whose names are subscribed to the foregoing ins  |                             |  |  |
| and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they                     |                             |  |  |
| signed, scaled and delivered the said instrument as their free and voluntary act as such VICE President                    |                             |  |  |
| and ASSISTANT Secretary respectively, and as the fi  |                             | end of said HERITAGEBANK,                        |  |
| as (TEOSOE MORTGAGEE) for the uses and purposes herein set for   |                             | damping and correction the SEAT                  |  |
| And the said <u>ASSISTANT</u> Secretary, being affixed to the foregoing instrument is the true and genuine Corporate       |                             | deposes and says that the SEAL                   |  |
| thereto affixed by virtue of the power and authority conferred upon ()   |                             |  |  |
| metero attinos by raide of the power and additionly contented open (p  | MANAGEN OF THE DA-PERSON    | Salu Daily                                       |  |
| Given under my hand and Notarial Seal this 18TH  | day of APRII                | L 1997 .   |  |
| OPPICIAL SEAL  |                             |  |  |
| Busan M. Gorzelanny  | in M stonetan               | $\sim$   |  |
| Notary Public, State of Illinois Notar  Cook County  | y Public, Cook County, Ill  |  |  |
| My Commission Expires 11-20.99   | ·                           |  |  |
| Herliage Bank  |                             |  |  |
| <b>T</b>   | вох                         |  |  |
| AS (TEXEXEKMORTGAGEE) TO   |                             |  |  |
|  | RELE                        | ASE DEED   |  |
|  | <del></del>                 | *  |  |