

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

97284541

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

DEPT-02 FILING \$15.50  
T32227 TRAN 6204 04/24/97 10:36:00  
4850 \* KE \* -97-284541  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ROBERT BALOUSKA

does hereby acknowledge satisfaction or release of the claim for lien against

PAULUS CLUEN'S

for FIFTEEN THOUSAND

Dollars, on the following described property, to-wit:

LOTS 4 & 5 BLK 12  
Council Trustee's Sub of THE S.  
FRAC'L 1/4 Sec. 3-39-14

Above Space for Recorder's Use Only

97284541

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles in COOK County,

Illinois, as mechanics' lien document No. 97-144029.

Permanent Real Estate Index Number(s): DL# 95905942 (17-03-209-019-1006)

Address(es) of property: 40 E DELAWARE PL, UNIT 303, CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27<sup>th</sup> day of MARCH, 1997.

ATTEST:

N/A  
Secretary

ROBERT BALOUSKA, DBA: SUNRISE CONST.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By Robert Balouska  
By N/A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Robert Balouska 140 ORCHARD CT.  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

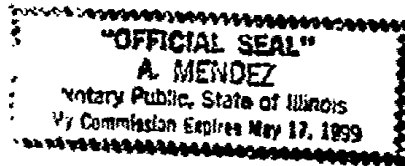
I, A. THE UNDERSIGNED, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT BALMISEK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31<sup>st</sup> day of MARCH, 1997.

A. Mendez  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK } SS.



I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT BALMISEK, OWNER president of SUNRISE CONCRETE, a PARTNERSHIP corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

9725427