Prepared by: GLENVIEW STATE BANK

ATTN: 800 WAUKEGAN RD GLENVIEW, IL 60025

GLENVIEW, IL 60025 708-729-1900 (Lender) . 02PT-01 RECORDING \$25.00
. 102222 TRAN 6810 04/24/97 10:45:00
. 14858 \* KB #-97-284549
. COUNTY RECORDER

97284549

Return to: BOX 95

## **RELEASE OF MORTGAGE**

GRAVIOR BORROWER NAME RAYMOND MILLER NAME RAYKOND MILLERS 97254549 **ADDRESS ADDRESS** 4403 IVY DRIVE 4453 INY ORIVE GLENVIEW 11 60025 CLERVIER 1160025 TELEPHONE NO. **IDENTIFICATION NO.** TELEPHONE NO. IDENTIFICATION NO. INTEREST PRINCIPAL AMOUNT AGREEMENT TURITY **CUSTOMER** OFFICER LOAN NUMBER INITIALS RATE CREDIT LIMIT \$ \$187.000,30 3006889 5 5200%

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the MORTGAGE 2004 sum of one dollar, the receipt whereof is hereby acknowledged, do e thereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or MORTGAGE demand whatsoever it may have acquired in, through or by a certain bearing date the 18th day of September 1992nd recorded in County, in the State of Illinois, in Book of records. Cook the Recorder's (Registrar's) Office of , as Document No. 92696356 and in Book of records, on Page on Page , to the premises therein described as follows, situated in the County of as Document No. . State of Illinois, to wit the property described in Schedule A on the reverse, together with all Cock appurtenances and privileges thereunto belonging or appenaining thereto.

Permanent Real Estate Index Number(s):

04-29-100-100

Address(es) of Premises:

4403 IVY DRIVE

GLERVIEW

L 50025

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## **UNOFFICIAL COPY**

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

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VIRGINIA M. BOSS Well'y Purile, State of minola Well'y Purile, State of minola My Commission Expires 03121198

Commission expires:

1991 Joseph Joseph 1997 Collection of Collec

Given under my hand and

Said corporation, as their free and volumeny	io com	HILL BLACK ON CHE POS	date of francisco (our each
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			COUNTY OF COOK
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		( \$1	STATE OF ILLINO

Commend and of Sala Composition, For the uses and purposes therein set forth.

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Scali

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Anter: Control of Anterior Control of Anterior Montrol of Anteri

Winess in hand and seal, this oth day of Aprill, 1997

9725.55

## **UNOFFICIAL COPY**

PARCEL 1

LOT 2 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESUBBLIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

FARCEL 2

A NGN-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEIFT OF PARCEL I OVER OUTLOTS A THROUGH E AS CONTAINED IN DECLARATION RECORDED AS 923.
39. PRUS
4299. O RAYM.
04.29.100 TGL. DOCUMENT 92334526 AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST. SUCCESSOR PRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23. 1971 AND KNOWN AS TRUST NUMBER 4299 0 RAYMOND P. MILLER RECORDED AS DOCUMENT 92696355.

PIN

Box 95 m

Property of Cook County Clark's Office