## UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.

DEED OF RELEASE (Corporation)

97284784

. T#0008 TRAN 6884 04/24/97 14:42:00

#2611 + BJ \*-97-28478

COOK COUNTY RECORDER

AS JOINT TENANTS	U.CTA GENTIL AND GUILLE	KHU LAKA ARD UKI	LIK LANK, III	
the RECORDER of No. 93438431 in Book the lien and effect of said n	COOK  at Page , for the protection of the page of deed of the page	riliteori (alue received, dos	, und lei s hereby releat	the offi der Docu se in full cribed, to
	3			
			_	<b></b>
OT 14 IN SHERIDAN'S RESU SUBDIVISION OF THE WEST 1	1/2 OF THE SOUTHWEST 1/	4 of Section 26.	TOWNSHIP 39	HILLIPS NORTH
SUBDIVISION OF THE WEST 1 MAST OF THE THIRD PRINCIP	1/2 OF THE SOUTHWEST 1/	4 of Section 26.	TOWNSHIP 39	HILLIPS 9 NORTH
SUBDIVISION OF THE WEST 1	1/2 OF THE SOUTHWEST 1/	4 of Section 26.	TOWNSHIP 39	HILLIPS 9 NORTH
SUBDIVISION OF THE WEST 1 MAST OF THE THIRD PRINCIP	1/2 OF THE SOUTHWEST 1/	4 of Section 26.	TOWNSHIP 39	HILLIPS 9 NORTH
SUBDIVISION OF THE WEST 1 MAST OF THE THIRD PRINCIP	1/2 OF THE SOUTHWEST 1/	4 of Section 26.	TOWNSHIP 39	HILLIPS 9 NORTH

Illinois 3596-2 2/98

Page 1 of 2

## UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS		} &s.			
County of COOK		) <del></del>			
On this 27Th	- cay c,	BRUARY	,_1997	_ A.D., be	ifore me, appeare
duly sworn, did say that he is		sident of	to ma personally known, who being be COMMERCIAL CREDIT LOANS, INC.		
			ELAWARE	C	orporation, and tha
the seal affixed to the fore instrument was signed an Directors, and said					
acknowledged said instrume	·	se est and	deed of said cor	poration.	
In Witness Whereof, I: COOK		set my har INOIS	d and affixed m	y notarial sa	al at my office in
(County)		(State)	(4970)	dr. 111	m (II)
My Commission Expires:				hills for said C	MALLO
*OFFICE MAYOA V Notary Public, My Commission	CALTES  State of Hinous Lapires 4-12-2000		Notery	O Series Constitution of the Constitution of t	gunty and State
				Co	9

PREPARED BY: MAYDA VIGNETTES

Commercial Credit 1125 Lake Street Oak Park, IL 60301



377537784