

being requested by / Return to:
Management Corporation (90521)
Box 1710, Campbell, CA 95009-1710

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Any Notices to Assignee.

97284084

DEPT-01 RECORDING
TR0004 TRAN 7914 04/24/97 0
48529 # YP #-97-2E
COOK COUNTY RECORDER

Prepared by: R. S. Stone
Box 1710, Campbell, CA
Phone: 687600685
Fax: 1900474360 2nd LNW: 0000811286

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


MORTGAGE CORPORATION, a Michigan corporation
whose address is 23949 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
hereby presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

STANDARD FEDERAL BANK, a Colorado corporation
Travis Street, Houston, TX 77006 (Assignee)
This mortgage is recorded in the State of IL, County of Cook
on 03/14/94 as Instrument/series/file: 94524027
Original Mortgagor--: GEORGE S. DRIKOS
Original Mortgagee--: STANDARD FEDERAL BANK

SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997
MORTGAGE CORPORATION


Suzie Garza
Vice President

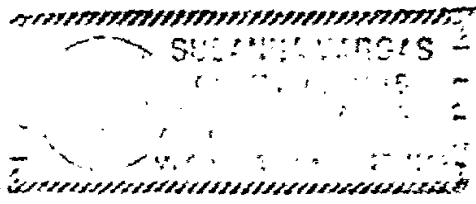

Attest: Elsa Garza
Assistant Secretary

97284084

State of California
County of Santa Clara

On 03/17/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Elsa Garza, personally known to me to be the person that executed the foregoing instrument, and
I acknowledged that she is Vice President of
MORTGAGE CORPORATION.
That she executed the foregoing instrument pursuant to a resolution of
the board of directors and that such execution was done as the free act and deed of
MORTGAGE CORPORATION.


Notary: Susanna Vargas
Commission Expires January 27, 1998



1 mca521 90521 12 040797 FHL 12-031 IL Cook 2 X022697

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10/10/2010 10:10:10 AM

Loan # 1900474360 (12-031)

Tax ID # 27-20-310-037-0000

Date of mortgage 06/09/94

Property Address 16467 Nottingham Court, Orland Park, IL 60462

SEE ATTACHED LEGAL DESCRIPTION

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PMO: 2570
Pod:
Type: FHL
Grp:

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1st Ln#: 1900474360
2nd Ln#: 000011185
ST CO: 1203 (IL Cook)

Seq#: 85

LEGAL DESCRIPTION

UNIT 20 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569726 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS

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