

Recording requested by Return to:
Peelle Management Corporation (90521)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY

Send Any Notices to Assignee.

97284085



• DEPT-01 RECORDING \$25.50
• T#0004 TRAN 7914 04/24/97 08:36:00
• #8530 # YP *-97-284085
• COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 687600693
1st LN#: 1900474378 2nd LN#: 0000811287

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MCA MORTGAGE CORPORATION, a Michigan corporation
whose address is 23999 Northwestern Hwy., Suite 102, Southfield, MI 48075 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation (Assignee)
3100 Travis Street, Houston, TX 77006
Said mortgage is recorded in the State of IL, County of Cook
on 06/14/94 as Instrument/series/file: 94524029
Original Mortgagor- ANDREW S. DRIKOS, SPIRO A. DRIKOS, XANTHOULA DRIKOS
Original Mortgagee- STANDARD FEDERAL BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 17, 1997
MCA MORTGAGE CORPORATION

By:
Suzie Garza
Vice President

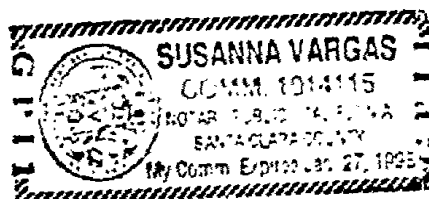
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 04/07/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MCA MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MCA MORTGAGE CORPORATION.

97284085

Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 mca521 90521 12 040797 FHL 12-031 IL Cook 3 X022697

2571

2500

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADDITION TO ASSIGNMENT OF MORTGAGE **UNOFFICIAL COPY**

Loan # 1900474378 (12-031)

Tax ID # 27-20-310-037-1025

Date of mortgage 06/09/94

Property Address: 16462 Nottingham Court, Orland Park, IL 60462

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

9725:035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1st Ln#: 1100471378

2nd Ln#: 000811287

ST-CO: 12-031 (IL Cook)

PANC#: 2571

Root:

Type: FHL

Cap:

Seq#: 86

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT 21 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 9356728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

97251035

UNOFFICIAL COPY

Property of Cook County Clerk's Office