

UNOFFICIAL COPY

97284115

Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
15570 Rye Canyon Road
Suite G
Valencia, California 91355

. DEPT-01 RECORDING \$23.50
. 750008 TRAN 8794 06/07/96 10:01:00
. 57743 ÷ BJ *-96-435043
. COOK COUNTY RECORDER

96435043

ASSIGNMENT OF NOTE AND MORTGAGE Loan No. 2137537

FOR VALUE RECEIVED, MAIN STREET HOME MORTGAGE CORPORATION, a ILLINOIS Corporation hereby assigns, transfers and conveys to GN Mortgage Corporation, that certain mortgage executed by DAVID AVALOS AND MARIA AVALOS, HUSBAND AND WIFE

to MAIN STREET HOME MORTGAGE CORPORATION as Mortgagee, dated 1-26-96, conveying the following described real estate, to-wit:

LOT 15 IN CAMPBELL'S SUBDIVISION OF BLOCK 4 OF MORRIS AND OTHERS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #17-18-317-015-0000

RE-RECORD TO CORRECT ASSIGNEE NAME TO: GN MORTGAGE CORP.

and (Recorded)/(Registered) in the (Recorder's)/(Registrar's) Office of COOK County, Illinois, on _____ as Document No. _____ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, MAIN STREET HOME MORTGAGE CORPORATION caused its corporate seal to be hereto affixed and these presents to be signed by its PRESIDENT

MAIN STREET HOME MORTGAGE CORPORATION
BY: J. Edward Miles
J. EDWARD MILES - PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

97284115

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named J. EDWARD MILES - PRESIDENT of MAIN STREET HOME MORTGAGE CORPORATION personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as a free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said J. EDWARD MILES - PRESIDENT acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25th day of JANUARY, 1996

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-24-98

Monica A. Smith Notary Public
MONICA A. SMITH
My Commission Expires 7-24-98

RETURN TO: 3417655
NORWEST FUNDING, INC.
3601 MINNESOTA DR. #200
MINNEAPOLIS, MN 55435
ATTN: K. Seresell

96435043

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11/11/97

11/11/97

Property of Cook County Clerk's Office

- DEPT-01 RECORDING \$23.50
- T8004 TRAN 7929 04/24/97 11:05:00
- 8365 * YP *-97-284115
- COOK COUNTY RECORDER

04/15