0EPT-01 RECORDING T+0015 TRAN 2859 04/24/97 15140100 #-97-28549

COUNTY RECORDER

97285498

ASSIGNMENT OF MORTGAGE

For radius received, MID- ANTRICA MORTICACE CORPORATION, an Illinois corporation hereby assigns and transfers to all its rights, title and interest in neertain mortgage executed by Juan Zamarripa, MARRIED TO OSTRIS ZAMARRIPA-VARGAS and Adrian Macias. Single male, never married

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number ુ કોટુગા**ટ**લ SEPTEMBER 30 1996

MID-AMERICA MORTGAGE CORPORATION

972854**9**6

After recording return to: MID-AMERICA MORTGAGE CORFOVATION 21141 S. Governors Highway, Suite 300 Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK ) SS

On this 30 TH day of SEPTEMBER 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JOHN E. KOSKY to me personally known, who being duly strong did say that he was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the sent affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sense on behalf of said corporation by authority of its Board of Directors, and that JOHN E. KOSKY acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed. OFFICIAL SEAL MARY R. YACKO NOTARY PUBLIC, STATE OF

Witness my hand and notorial seal the day and year last above written,

This instrument prepared by: Jason Kohl EOT 23 IN W. H. GLESECKE AND SONS' RESUBDIVISION OF BLOCK 1 AND LOTS AND 14 TO 24. ALL INCLUSIVE IN BLOCK 3 IN J.R. WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K. K. JONES' SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 23. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 13-23-316-010

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> > CHRISTO, IL GOSOS

3431 N. Monticeilo, Chicago, IL 60618

## **UNOFFICIAL COPY**

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