

UNOFFICIAL COPY

When recorded return to:
CITY SUBURBAN TITLE
1000 SKOKIE BLVD
STE 250
WILMETTE, IL 60091
Loan 715944310

04/25/97 0022 MCH 13:41
RECORDIN M 23.00
MAILINGS M 0.50
97285744 H
04/25/97 0022 MCH 13:41

SATISFACTION/ DISCHARGE OF MORTGAGE

OST 965716

The undersigned certifies that it is the present owner of a mortgage made by MARSHAL M STEIN AND JUDITH STEIN to HOUSEHOLD BANK, F.S.B. bearing the date 06/05/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92-447779

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL:

commonly known as: 2235 CRAWFORD AVE
EVANSTON, IL 60201
PREPARED BY:
dated 05/08/96
GE CAPITAL MORTGAGE SERVICES, INC.

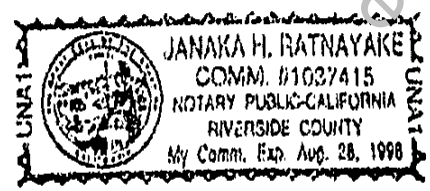
pin#s
10-11-314-005
10-11-314-006
10-11-314-024

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

97285744

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 05/08/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Janaka H. Ratnayake
Notary Public
GE



CITY SUBURBAN TITLE
SERVICES COMPANY
1000 Skokie Blvd.
Wilmette, Illinois 60091

MAILED

23:50
RW

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Property of Cook County Clerk's Office

7-15-2018

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COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/4 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ENCLOSURE