

# UNOFFICIAL COPY

FMG #: 0073424200  
NAME: RENEE M BURGER  
P/O DATE: 03/26/1997

AFTER RECORDING, FORWARD TO:

RENEE M BURGER  
6239 W. 94TH ST 2NW

OAK LAWN IL 60453

THIS INSTRUMENT PREPARED BY:

LINDA N. IDL  
FLEET MORTGAGE GROUP, INC.  
2000 PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

COOK COUNTY  
JESSIE WHITE  
BRIDGEVIEW OFFICE

97285813

\*\*0001\*\*  
RECORDING 25.00  
MAIL 0.50  
97285813 H  
SUBTOTAL 25.50  
CASH 25.50

Parcel #: 24-05-302-069-1020

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RON M. BURGER AND RENEE M. BURGER, HUSBAND AND WIFE

2 PURC CTR  
04/25/97 0025 MCH 14:14

to SEARS MORTGAGE CORPORATION

dated January 10th, 1992, and recorded on 01/16/1992 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 92-030920, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

97285813

6239 WEST 94TH ST 2NW  
OAK LAWN, IL 60453

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of April, 1997

FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP.



By Julie M. Muehner  
JULIE MUEHNER  
Its ASSISTANT SECRETARY

By \_\_\_\_\_  
Its \_\_\_\_\_

25.50 NH

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

UNIT NUMBER 2239-2-"NW", IN OAK RIDGE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET) IN OAK LAWN FARMS BEING A CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTHWEST 1/4) OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1982 AS DOCUMENT 26134869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 24-05-302-069-1020

97285813

92030920

RMB  
RMB

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