| UNOFF  | FICIAL COP                             | Υ  |
|--|--|--|
| FMG #: 0073424200<br>NAME: RENEE M BURGER  |  |  |
| P/O DATE: 03/26/1997   | اردم                                   |  |
| AFTER RECORDING, FORWARD TO:   | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| RENEE M BURGER 6239 W 94TH ST 2NW COOM   | - Millian                              |  |
| OAK LAHN IL 60453  |  |  |
| THIS METRUMENT PREPARED BY:  | OFFICE                                 |  |
| THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 1200 PARKLAND AVE DEPT 2602 BRID |  | 44OSO3,##  |
| MILWUKEE, WI 53224   |  | RECORDIN 4 25.00   |
| The Parcel #: 24-05-302-069-1020   | 97285813                               | MAIL 4 0.50<br>97285813 #  |
| RELEASE OF MORTGAGE  |  | SUNTOTAL 25.50   |
| THIS CERTIFIES the a certain mortgage exec   | uted by                                | CASH 25.50   |
| RON M. BURGER AND RENEE M. BURGER,   | HUSBAND AND WIFK                       | 2 PURC CTR<br>725/97 0025 MCH 14:14  |
| to SEARS MORTGAGE CORPORATION  | V-7                                    | P13PJ. NOR 0500  |
| dated January 10th , 19 92 , an  | nd recorded on <u>01/16/1992</u>       | in Mortgage Record   |
| ,page  | , and or Instrument # 92               | -030920 , of the   |
| records in the office of the Recorder of   | County, II                             | LINOIS   |
| more particularly described as follows, to wit:  | 04                                     |  |
| SEE ATTACHED LEGAL DESCRIPTION.  |  |  |
|  | 0,                                     |  |
|  | 27285813                               |  |
|  | 9                                      |  |
|  | $\mathcal{C}_{\mathcal{C}}$            |  |
| 6239 WEST 94TH ST 2NW<br>OAK LAWN, IL 60453  | (Q <sub>1</sub> )                      |  |
| is hereby fully released and satisfied.  | $\tau$                                 | 0  |
| IN WITNESS WHEREOF, the undersigned has  | heraunto set its corporate hand and    | sea by ta proper   |
| officers, they being thereto duly authorized, the  | nis 14th day of April                  | , 19 <u>.3</u> //  |
| FLEET MORTGAC<br>F/K/A FLEET F   | E CORP.<br>REAL ESTATE FUNDING CORP    | and the same   |
|  |  | WILLIAM COLLAR C |
|  |  | ORPORA SE  |
|  |  |  |
|  |  | SEAL   |
| () . 200   |  | THE THE WAR THE  |
| By Julie / fullow  | Ву                                     | "mananam" // /   |
| JULIE MUKHERN<br>Its Assistant Secretary   | lts                                    | 135.5°   |
| FOR PROTECTION OF OWNER THIS BEI   | EASE DUALL DE CHEN MATTU T             | HE BECORDER OR THE   |

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 1 of 2

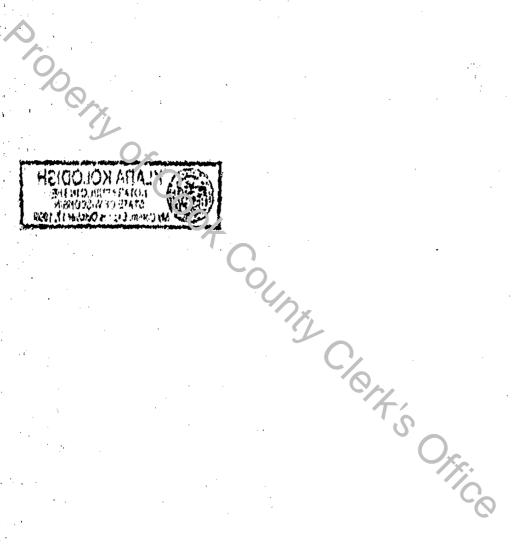
Property of Coot County Clark's Office

FMG #: 0073424200 NAME: RENEE M BURGER P/O DATE: 03/26/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public In and for said County and State this 14th day of April 19 57, personally appeared <u>JULIE MULHERN</u> and the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. FLETT REAL ESTATE FUNDING CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Or Cook County Clerk's Office My commission expires:

97285813



#### LEGAL DESCRIPTION

unit number 1239-2-"nw", in oak ridge manor condomingums as delineated on a SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 141 FEET AND THE NORTH 33 FEET) IN OAK LAWN PARMS BEING A CHARLES W. JAMES CURRENCE OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTHWEST 1/4) OF COOK COUNTY, ILLINOIS WICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE declaration of condominium recorded ferruary 3, 1982 as document 26134889, Olynin Clorks Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 24-05-302-069-1020

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97285813

Ploperty of Cook County Clerk's Office