

UNOFFICIAL COPY

COOK COUNTY  
RECORDER

JESSE WHITE  
MARKHAM OFFICE

RELEASE OF  
MORTGAGE  
OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including merchant-  
ability and fitness, are excluded.

\*\*0002\*\*  
RECORDING F 23.00  
POSTAGES F 0.50  
97285891 H  
SUBTOTAL 23.50  
CHECK 23.50

97285891

04/24/97

2 PURC CTR  
0003 MCH 15:56

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR THE DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the  
receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ROBERT J. SCHNEIDER AND LINDA J. SCHNEIDER, HIS WIFE

16911 Langley, South Holland, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain MORTGAGE, bearing date the 12th day of July, 1977 and registered in the  
Registrar's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No.  
2965858 and a certain ASSIGNMENT OF RENTS, registered as document No. 2965859, to the  
premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 157 in Champans 7th Addition to Tulip Terrace, being a subdivision of part of lot 3, on Owner's  
Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 22, Township 36 North, Range 14,  
East of the Third Principal Meridian, according to plat of said Champans 7th Addition to Tulip Terrace  
registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 19, 1964 as  
Document Number 2167003

PERMANENT INDEX NO.: 29-22-417-013-0000

ADDRESS OF PROPERTY: 16911 Langley, South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 27110990

97285891

2350  
A.A.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this 14th day of April, 19 97.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: *Beverly J. Boyard*  
(Vice President)

ATTEST: *Virginia M. Moore*  
(Assistant Secretary)

STATE OF ILLINOIS )  
                                  ) )  
COUNTY OF COOK  ) )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BEVERLY J. BOYARD**, personally known to me to be the **VICE** President of the **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**, a corporation, and **VIRGINIA M. MOORE**, personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASSISTANT** Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 14th day of April, 1997.

“OFFICIAL SEAL”  
JAMES E. PATERIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

*James E. Paterik*  
(Notary Public)

97285891

OFFICE  
*[Handwritten signature]*

This instrument prepared by: Barb De Vries  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

Raymond P. Garza  
Attorney at Law  
3612 West Lincoln Highway  
Suite 14  
Olympic Fields, IL 60461