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97285162

STATE)	
OF)	DEAT AL BRANDELLE
LLINOIS	•	• DEPT-01 RECORDING
GENTOR	,	- T#7777 TRAN 1074 04/24
		・ #6292 # DR ※―タフ
COUNTY)	- COOK COUNTY RECORDER
OF)	
COOK)	

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$11,500.51 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-205064 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5220 S. Drexel Avenue, Chicago Illinois.

CITY OF CHICAGO A Municipal Corporation

Justin C. Rice Commissioner Department of Water

97255162

JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Pirat
1000 East Ohio Street

1000 East Ohio Street Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day, April 8, 1997.

Achel B. Finney

OFFICIAL SEAL

RACHEL B FINNEY

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. OCT. 16,2000

TRANSAMERICA PROPERTIES
P.O. BOX 7770
CHICAGO, IL 60680

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Property of Coot County Clert's Office

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Dear Water Consumer:

Thank you for your payment in full on this delinquent water account. Enclosed please find the notarized original lien release executed by the City of Chicago Department of Water. Please note that the property's legal description and property tax number are not attached as Exhibit A. Please attach your legal description and P.I.N. number to the original when you record the release with the Cook County Recorder of Deeds.

The City of Chicago Department of Water

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DWARD J. ROSEWELL COOR CODNTY TREASURER
04/24/97 Receipt: 30000 Employee: JIM Page: 1

1 N*: 20-11-306-016-0000 Volume: 000234

Address : NONE

Name : CHGO TITLE 1075981

Mailing : NONE

hegal Description :

Sub-Division Name : DREXEL & SMITHS RESUB HK 10

Legal XESUB OF BLK 10 IN DREXEL & SMITHS SUB-SEE A REC DATE: 08/09/

£74 DOC NO: 00173092

ST-TN-RG MIDCK PT LOT

11-38-14 N 0000006

11-38-14 S 0000005

This information is furnished as a public accommodation. The office of county collector disclaim, all liability or responsibility for any error or inaccuracy that may be contained herein.

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