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was truly in the way in the 经济公司的企业来,从之一是各名在各位 com founds we continue Space for Recorder's Office IN THE CIRCUIT COURT OF COOK COUNTY, ILLINUIS 120.00 MUNICIPAL DEPARTMENT - FIRST DISTRICT CITY OF CHICAGO, a municipal NO. 95 MI 407/92 corporation, Plaintiff. ME: 7407 5 MORGAN ST. Courtroom 11.05 Defendant(s) et al) ORDER OF PERMANENT INJUNCTION This matter coming on to be heard on the regular trial call and on motion of plaintiff, City of Chicago, and this court having jurisdiction over the parties and being fully advised in the plemises, the court orders: 1. The judgment(s) hereby entered on the date(s) of 4-19-96 in the total amount(s) of 1 1,500 plus \$80.00 in court costs against defendant(s) DeNNUS CORL shall stand as final judgment and that leave for enforcement on said judgment(s) is hereby granted plaintiff, City of Chicago, instanter. ENNIT 2. Defendant(s) his/heritheir agents, heirs, successors or essigns, be and are permanently enjoined and restrained from centing, leasing, using or occupying the subject premises until full compliance with City of Chicago codes as stated in this topic and further order of court. It is further ordered that defendant(s) his/her/their agents, successors, heirs or assigns maintain the vacant requises handed and secured until further order of court. The court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction. This order is line) and appealable, the court finding no just cause or reason to delay, its enforcement or appeal. Hearing Date: 9 118 JONES (ROOM 1/05) Atty ID #90909 Susan S. Sher, Corporation Counsel STUDET IT BLENN KOBORTA MORTIN CARRIANT Asst. Corp. Counsell 30 North LaSalle Street/Suite 700 Chicago, Illinois 80802(312) 744-8791 0 J F IC.1 11/95 FINE 21 BB 140 GM POT.

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> STEVE H LEWIS (T) 08-31-92 DOC #92642897 SV: FORD CONSUMER FIN 250 E CARPENTER FRWY TX 75607 IRVINE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

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LOT 691 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE E 1/2 OF THE NE 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE S 149 FEET THEREOF), IN COOK COUNTY, ILLINDIS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINDIS

THE 3RD PRINT CLARAGE OFFICE

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