

# UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97286553

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 6723 04/25/97 09:48:00  
#5939 + KF \*-97-286553  
COOK COUNTY RECORDER

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the EDENS BANK, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

David and Margaret Shapiro

(Name and Address)

1924 Western Ave

Northbrook, Illinois 60062

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd Mortgage, bearing date the October day of 7th, 19 96, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96-785431, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

Lot 4 in Sunset Fields Unit 1, being Mills and Sons Subdivision in the Northwest Quarter of Section 16, Township 42 North, Range 12 East of the Third Principal Meridian, According to the Plat thereof recorded May 16, 1955 as Document 1623733, in Cook County, Illinois

**BOX 169**

83925 20F2

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.: 04-16-108-019-0000)

IN TESTIMONY WHEREOF, the said, EDENS BANK, has caused these presents to be signed by its Sr. Vice President \_\_\_\_\_, and attested by its Vice President \_\_\_\_\_, and its seal to be hereto affixed, this 17th day of April, 19 97.

By

*David E. [Signature]*

Title: Sr. Vice President

Attest:

*Deula E. [Signature]*

Title: Vice President/Secretary

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