## UNOFFICIAL COPY TRUSTEE'S DEED 97986794

Address of Real Estate:

97286794

THE CONTRACT OF SAME AND	a terr alamand a 11	
THIS INDENTURE, Made thi	BANK-ILLINOIS, N.A., f/k/a	•,
19_97 between/COMMERC	IAL NATIONAL BANK OF BERWY	
	ting association, as Trustee under th In Trust, duly recorded and delivere	
to said Bank in pursuance of a	Trust Agreement dated the 15thda	Y DEPT-01 RECORDING \$23.50
of February , 199	0 , and known as Trust Number	. Te0010 TRAN 7666 04/25/97 12:43:00
900727 , party of the first	t part, and Sarah A. Lubeck	. \$4222 \$ CJ *-97-286794
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		<b>-</b>
0	part y of the second	· _
part.		*.
Address of Grantee(s): 315 N	orth Princeton, #7	9
	rark, IL.	i N
	Ox	7286794
sum of TEN and No/100	the first part, in consideration of the	
and other good and valuable	considerations in hand paid, does	ું છું જે
hereby convey and quitciaim ur	nto said part y of the second part	<b>,</b>
the following described real est County, Illinois, to wit:	ate, situated in Cook	(Above space for Recorder's use only)
Dounty, minors, to min.		(/////
Who Court Half of the K	1 11 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	that part of the East Half	B in J. H. Curtis' Addition to $U$
Section 30, Township 39	North, Range 13, East of the	Third Principal Meridian, in
Cook County, Illinois.		C
	•	
	THE PROPERTY OF THE PROPERTY O	15.1 13-14X
	APERCY ( Page 194	round of the state
	Daly	
	Control of the contro	
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	TOUR YOUR TON	ALEMATE POPULATION OF THE PROPERTY OF THE PROP
	APR 15001	50.00
	an interior	
	C8404	
together with the tenements and	appurtenances thereunto belonging	. TO HAVE AND TO HOLD the same unto said
part y of the second part as a	foresaid and to the proper use, bene	ofit and behoof of said part y of the second
part forever.		
Permanent Real Estate Index Nu	imber: 16-30-313-129-0000	
Address of Deal Estates	2734 South Oak Park Avenue,	Berwyn, IL. 60402

UNOFFICIAL COPY

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Grantor Trustee by the terms of said Deed or Deeds In Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to any and all liens and items of record in said county affecting said real estate or any part thereof at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its duly designated Officers, the day and year first above written.

				, N.A., f/k/a	
	as T	rustee as	aforesaid and	BANK OF BERWY d not individually	•
	Βv	(10 ca	. Cira.	MenAPrenide	· •
ATTEST:	0	arol Ann	ı Weber	WHEN PROBLEM	ht/Trust Officer
Roger C. Forcash Assistant	Secretary	•		Cook County	_
9 Ox		,	S. C. P. P. S. P.	LAZE THANSAC	5 2. 5 0 E
STATE OF ILLINOIS )			" tub en an		2.00=
COUNTY OF Cook ) * CITIZEN	s pank-	ILLINGIS	, N.A., f/	k/a	
I, Linda M. Tonetti HEREBY CERTIFY that Carol Ann Weber	Notar,	Public in a	and for said (	County, in the Sta	ate aforesaid, Di
*COMMERCIAL NATIONAL BANK OF BERWYN,	and Ro	ger (, F	orcash	KILLION POR AS	sistant Secretar
and as the free and voluntary act of said Bank, Secretary did also then and there acknowledge to naid corporate seal of said Bank to said instru- voluntary act of said Bank for the uses and put	hat he/sh ment as	e as custo his/her ow	dian of the co yn free and y forth.	prporate seal of sa	aid Bank d <b>id</b> aff I as the free an
GIVEN under my hand and Notarial Seal this	15th	day of	April		, 18
					, <b>*</b> *
		<del></del>	Notary I	Public	9
		<b>*</b> p	*****	<b>A A a</b>	
<u> </u>		<b>9</b>	OFFICI/	ALSEAL	
This instrument was prepared by:		- - NC	UIVUA M.	TONETTI	
Carol Ann Weber, Trust Officer		- M	Y COMMISSION	TATE OF ILLINOIS EXPIRES 9/11/00	
Citizens Bank-Illinois, N. A. 3322 S. Oak Park Avenue, Berwyn, II.	604				
THE VI VAN I SEE OVERVEY WE THE	<u> </u>				
MAIN TO:	1	- 650	STATE	OF ILLINOI	SE
MAIL TO: ROBERT BROBY			REAL EST	ATE THANSFER TA	ΧĒ
		P8 10016	APR 8'37 DEF	* 15 <b>(3</b> (2) 12 12	1
CHICAGO, IC GOGOZ		2	) IREV	rau.	1

Of

RECORDER'S BOX NO.