

UNOFFICIAL COPY

PREPARED BY

WHEN RECORDED MAIL TO

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

97286795

DEPT-01 RECORDING 423.00
T0001D TRAN 7666 04/25/97 12:43:00
44224 CJ *-97-286796
COOK COUNTY RECORDER

BOX 392

(LOAN NO. 44-191)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMEDEBT FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 15, 1997
SARAH A. TUBACK, DIVORCED AND NOT SINCE REMARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded on [] pages
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. **97286795**
COOK County Records.

THE SOUTH HALF OF LOT 16 AND ALL OF LOT 17 IN BLOCK 8 IN J. H. COPP'S
ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE
SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-39-313-129

COMMONLY KNOWN AS: 2734 SOUTH OAK PARK AVENUE BERWYN, IL 60402

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Clerk's Office
97286796

STATE OF ILLINOIS
COUNTY OF COOK

On **APRIL 16, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which

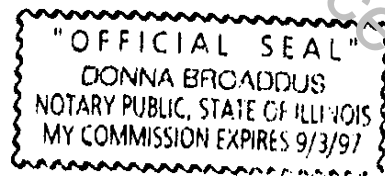
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broaddus
Notary Public

My Commission Expires

01/23/97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)