WARRANTY DEED TENANCY BY THE ENTIRETY 97286163 Statutory (Illinois) (Individual to Individual) MAIL TO: DANIEL P. SCOTT, ATTORNEY AT LAW 601 SKOKIE BOULEVARD, SUITE 1A NORTHBROOK, ILLINOIS 60062 DEPT-01 RECORDING T\$0014 TRAN 1934 04/25/97 09:00:00 18493 t JW - X-97-286163 COOK COUNTY RECORDER NAME & ADDRESS OF TAXPAYE THERESE A. SPAIC 2685 WALTERS RECORDER'S STAMP NORTHBROOK, ILLINOIS 60062 A SPAIC MARRIED TO NEDJELKO SPAIC THE GRANTOR(S) of NORTHBROOK County of COOK for and in consideration of TEN AND 100 (\$10,00) ---and other good and valuable considerations in hand roid HUSBAND AND CONVEY(S) AND WARRANT(S) to KEVIN W. CHRISTOPHER AND JOAN CHRISTOPHER, MYS WIFE (GRANTEES' ADDRESS) County of CHICAGO State of COOK husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following SAS-A DIVISION OF INTERCOUNTY described real estate situated in the County of COOK in the State of Illinois, to wit: SEE LEGAL DESCRIPTION ATTACHED. NOTE: If complete legal cannot fit in this space, leave blank and attach a suparate 8.5" x 11" shoot with a minimum of .5" clear margin (n all sides. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenante in Common but as Tenants by the Entirety forever. Permanent Index Number(s): 04-09-317-019 VOLUME 131 Property Address: 2685" WALTERS ROAD, NORTHBROOK, ILLINOIS 60062 Dated this (Soal) (Seal) PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

SIN SUNDIFFICIAL COPY

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1157

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DYMIN OF THEIR ACTES IN THE	ICIAL COPY
County of <u>COOK</u>	•
	for said County, in the State aforesaid, CERTIFY THA
nemonally known to me to be the same nemon whose m	IED TO NEDJELKO SPATO is
appeared before me this day in person, and acknowled	nno <u>18</u> subscribed to the foregoing instruments and that <u>s ho has</u> signed, soaled and delivered t
instrument on her free and voluntary not, for the uses	and purposes therein set forth, including the release and waiver of t
right of homestead. Oiven under my hand and notarial seal, this	15 day of No. ARRICA , 1997
Olvon under my nama and motorial seal, this	15 day of x ARRILL 1997
	Millitane
My commission expires on	, 19Notary Pub
19 Mary 19 Mar	
NOTARY PUBLIC STATE OF THE NOTARY PUBLIC STATE O	
198	
IMPRESS SEAL HERE	COOK COUNTY - ILLINOIS TRANSFER STAMP
* Il Grantor is also Grantee you may want to strike K.	e on & Waiver of Homestead Rights.
NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH
DAVID P. SANES, ATTORNEY AT LAW	SECTION 4,
4711 GOLF ROAD, SUITE 807	REAL ESTATE TRANSFER ACT
SKOKIE, ILLINOIS 60076	DATE:
	Signature of Buyer, Seller or Representative
	Digitative of Dayer, Dene of Representative
	dress of the Grantee for tax biling purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing th	instrument: (55 11 CC 7/3-5(22).
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File S1482409B - Legal Addendum

LEGAL: THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHWEST 1/4 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, THENCE EAST ALONG THE SOUTH LINE TO A FOINT 552.48 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION FOR A POINT OF BEGINNING; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT IN THE SOUTH LINE OF WALTERS AVENUE 30 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE WEST 69.06 FEET ALONG A LINE DRAWN 30 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG LINE DRAWN PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, THENCE EAST ALONG SOUTH LINE 69.06 FEET TO THE POINT OF BEGINNING (EXCEPT THE SCUTE 390 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: LOT 16 IN MAPLE RIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF TOUN:

OLINATORIA

ORIGO

FRICO SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2685

WALTERS RD

NORTHBROOK, IL 60062

PIN: 04-09-317-019-0000

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Property of Coot County Clerk's Office

PLAT ACT AFFIDAVE ENABLES AND BOOKDS DESCRIPTIONS

STATE OF ILLINOIS) APKAJUS SS: COUNTY OF FIN STENESO & being duly sworn DAVIO G.SANSE - 177 on oath, states that She resides at attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons: The sale or exchange is on an entire tract of land not being a part of a larger tract of land. The division or subdivision of land is into parcels or 2) tracts of 5 acres or more in size which does not involve any new streets or easements of access. The division is of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or ensements of access. 3) The sale or exchange of parcels of land is between owners 4) of adjoining and cortiguous land. 5) The conveyance is of parcels of land or interest therein for use as right-of-way for railroads or other public utility facilities, while does not involve any new streets or oasements of access. The conveyance is of land owned by a railroad or other 6.) public utility which does not prolve any new streets or unsoments of access. The conveyance is of land for higher or other public purposes or grants or conveyances relating to the dedication 7) of land for public use or instruments rolating to the vacation of land impressed with public usa. This conveyance is made to correct descriptions in prior 8) convoyances. The sale or exchange if of parcels or tracts of land 9) following the division into no more than two parks of a particular parcel or tract of land existing on July 17, 1959, and not involving any new streets or easements of access. 10) The sale is of a single let of less than 5 acres from a larger tract, the dimensions and configurations of said larger tract having been determined by the dimensions and configuration of said largor tract on October 1, 1973, and no sale, prior to this sale, of any lot or lots from said larger tract having taken place since October 1, 1973, and a survey of said single lot having been made by a registered land surveyor. CIRCLE THE NUMBER ABOVE WHICH IS APPLICABLE TO THE ATTACHED DEED. he makes this affidavit for the CODIC County,

SUBSCRIBED AND SWORN BEFORE ME 1997.

WOTARY POBLIC

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Stoperity of Coot County Clert's Office