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. DEPT-01 RECORDING :25.50 . T42722 TRAN 6936 04/25/97 12:16:00 . \$5067 \$ KB \*-97-287630 . COOK COUNTY RECORDER

DUPLICATE RELEASE(Space Above This Line For Recording Data)

RELEASE OF CORTGAGE BY CORPORATION

LOAN NO

Know all Men by these Presents, that the ST PAUL PEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises simulated in the County of COOK and State of ILLINOIS, to wit: 1700 N. MAYFIELD CHICAGO, IL. Pin No. 13-32-406-040-0000

LOT 20 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION NO. 2 IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim, unto WILLIE L. ALLEN AND MARY F. ALLEN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deer bearing date the 27TH day of DECEMBER, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 89005887, and a cirtain Assignment of Real Estate Mortgage bearing date the ----- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Property of County Clerk's Office

97257630

Loan No.

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereumo caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 22ND day of APRIL, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Sela 1. Journe Vice President

HELEN N. NOVICKI

Attest Assistant Secretary
CATHERINE J. BOUSHAY

ARY PUBLIC STATE OF ILLINOIS

Commission Expirer 02:27 20/

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22ND day of APRIL A.D. 1997.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

WILLIE AND MARY ALLEN

1700 N. MAYFIELD

CHICAGO, IL. 60/23

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

NAME

**ADDRESS** 

CITY, STATE, ZIP LOAN REPAID

Property of County Clert's Office

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