DEPT-01 RECORDING

\$23.50

97287795

T#0008 TRAN 6911 04/25/97 09:36:00

#2702 # BJ \*-97-287795

COOK COUNTY RECORDER

LOAN #: 714555 STATE OF ILLINOIS POOL #: E20258A

RBMG LOAN #: 978613

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 08/01/96

executed by

WILLIAM LANGTIM AND VIRGINIA A LANGTIN, HUSBAND AND WIFE

and recorded in Book

, Document No.

95-706666

, Page/

09/16/96

County Records, State of Illinois; property

Tax ID = 02-28-401-022 VOL150 COOK

being located at

5904 PRAIRIE PARK RIDGE IL 60068-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become any thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest;

Resource Bancshares Mortgage

Karen R. Jenkins

Assistant Vice Président

Assistant Secretary

STATE OF South Carolina

Richland COUNTY OF

On February 15, 1997 appeared Karen R. Jenkins

before me, the undersigned, a Notary Public in and for said County and State personally

to me personally known, who, being duly sworn by me, did say the

s'he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation is in solution of it's Board of Directors and that

he/she acknowledges said instrument of and deed of said corporation.

Prepared by and Return to: R WALKER

Resource Baneshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

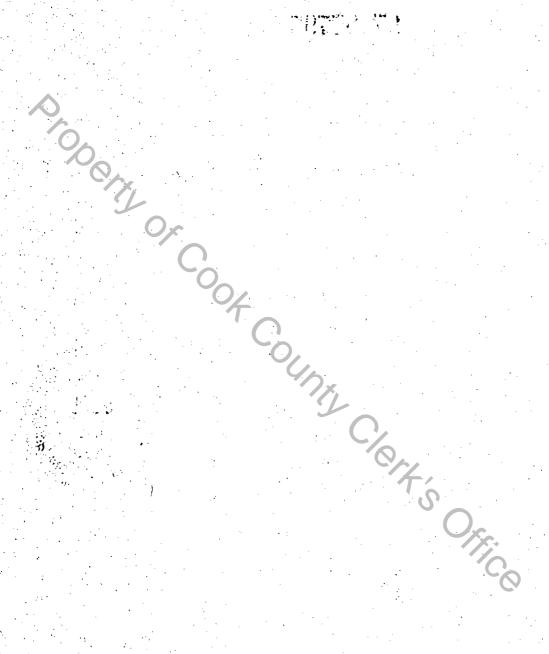
1(800)933-2890 EXT. 4746

02/15/1997 MEL6 E65 02/97

Notary Public

Commission Expires:

03/29/2005



LOAN #: 714555

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

WILLIAM LANGTIM AND VIRGINIA A LANGTIM, HUSBAND AND WIFE

LEGAL DESCRIPTION:

ILAND M.

GRI OF THE S

AND PART OF IA.

AST OF THE THRID F.

GHLAND MEADOWS ON

OR COLUMN CARACTER STORY

OF COLUMN CARAC LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISON OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GIESLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS

Prepared by and Return to: RWALKER Resource Baneshares Morigage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4746 02/15/1997 MEL6 E65 02/97

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