

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
140008 TRAN 6911 04/25/97 10:06:00
42763 ÷ B J * - 97 - 287856
COOK COUNTY RECORDER

97287856

LOAN #: 714421 POOL #: D74178 RBMG LOAN #: 977949
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 08/05/96, executed by MATTHEW F. BARTON AND TONI OLIVIERI BARTON, husband and wife

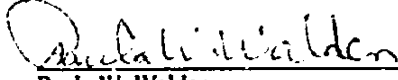
and recorded in Book/ , Document No. CT96600651 , Page/ , on 02/06/96

Tax ID # 14-32-206-042-0000 COOK County Records, State of Illinois; property being located at 2235 NORTH CLIFTON CHICAGO IL 60614-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

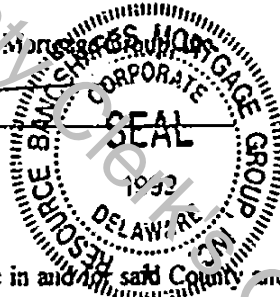
Attest:

Resource Bancshares Mortgage Group, Inc.

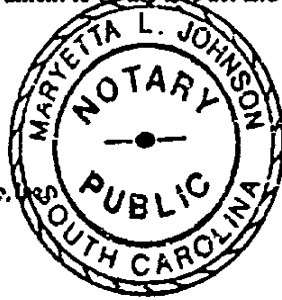


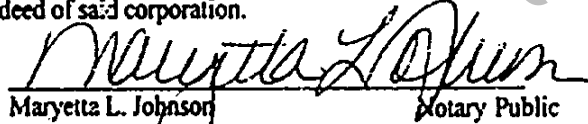
Paula W. Walden
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

By: Peter J. Greene
Its: Vice President



On February 15, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared Peter J. Greene to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors, and that he/she acknowledges said instrument to be the free act and deed of said corporation.




Maryetta L. Johnson
Notary Public

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 4746
02/15/1997 MEL6 D738 02/97

My Commission Expires: 02/24/2002

97287856

23.00

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN #: 714421

POOL #: D74178

RBMG LOAN #: 977949

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
MATTHEW F. BARTON AND TONI OLIVIERI BARTON, husband and wife

LEGAL DESCRIPTION:
THE WEST 41 FEET 4 INCHES OF LOT 27 AND THE NORTH 1/3 OF LOT 27 (EXCEPT THE WEST 104 FEET 1 INCH THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF EDWARD GOOD OF LOT 3 AND PART OF LOTS 1 AND 2 BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

97205435

Prepared by and Return to:
R WALKER

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
(800)933-2990 EXT. 4746
02/15/1997 MEL6 D738 02/97
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