#### ILLINOIS

**COUNTY OF COOK** 

LOAN NO 1: 950042586

LOAN NO 2: 0653616268

INVESTOR: 794380811

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

97287964

140008 TRAN 6914 04/25/97 11:03:00

\$2873 + BJ ×-97-287964

COOK COUNTY RECORDER

#### Assignment of Mortgage

53,400.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortg/ge clated

September 22, 1995

executed by

CLARENCE R. LUMPKIN AND ROBIN C. LUMPKIN, HUSBAND AND VISE

Property Address: 8015 SOUTH LAFLIN, CHICAGO, ILLINOIS 60620

Mortgagor, to

FIRST AMERICAN MORFGAGE

6400 N CALIFORNEA, CHICAGO ILLINOIS 60009

Mortgagee, and

recorded as - Instrument No.

95663002

9/29/95

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Elinois , covering the following described property:

LOT 32 IN BLOCK 17 IN SECOND ADDITION TO AUBURN HIGHLANDS. BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE HORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

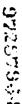
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-110-005



Property of Coof County Clerk's Office

Dated: 10/16/96	FLAGSTAR BANK, FSB FINA FI BANK, FSB 2609 S. TELEGRAPH ROAD, BLO BLINDA ZAMORA VICE PRESIDENT	
STATE OF CALIFORNIA  COUNTY OF OLANGE	) ) SS )	
On Fetore me.	NINA TONTAT	personally appeared
LINC	)A ZAMORA	
personally known to me (or proved to me on the basis of stance(s) is/are subscribed to the within instrument and ackin his/her/their authorized capacity(ies), and that by his/he the entity upon behalf of which the person(s) acted, evecut WITNESS my hand and official seal  NOTARY PUBLIC  NINA TONTAT  My commission expires 2/19/2000  Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	nowledged to me that he/she/they r/their signature(s) on the instrumed the instrument.	executed the same



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