

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK  
 LOAN NO 1: 950042586  
 LOAN NO 2: 0653616268  
 INVESTOR: 704380811  
 POOL NO:

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626

Prepared By Evelyn Barba

DEPT-01 RECORDING 123.50  
 140008 TRAN 6914 04/25/97 11:03:00  
 42873 + B.J \* -97-287964  
 COOK COUNTY RECORDER

# 97287964

## Assignment of Mortgage

\$ 53,400.00  
 Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CAPSTEAD INC.**

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

September 22, 1995

executed by

CLARENCE R. LUMPKIN AND ROBIN C. LUMPKIN, HUSBAND AND WIFE

Property Address: 8015 SOUTH LAFLIN, CHICAGO, ILLINOIS 60620

Mortgagor, to

FIRST AMERICAN MORTGAGE

6400 N CALIFORNIA, CHICAGO ILLINOIS 60659

Mortgagee, and

recorded as Instrument No.

95663002

on

9/29/95

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois covering the following described property:

LOT 32 IN BLOCK 17 IN SECOND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-32-110-005

97287964



2300  
 J.

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